

**CONFIDENTIAL**  
 All information collected in this survey is strictly confidential and will be used for statistical purposes only

Royal Government of Cambodia  
 Ministry of Planning  
 National Institute of Statistics

| PSU |  |  |  |  | HH SERIAL No |  |
|-----|--|--|--|--|--------------|--|
|     |  |  |  |  |              |  |

HOUSEHOLD SOCIO-ECONOMIC SURVEY 2003-04  
 HOUSEHOLD QUESTIONNAIRE - Form 3

| A. To be completed by interviewer before interview |  |  |  |  |  |  | B. To be completed by interviewer                        |  |  |        |  |  |       |  |  |
|--|--|--|--|--|--|--|--|--|--|--------|--|--|-------|--|--|
| Province /City                                     |  |  |  |  |  |  | Name of household head                                   |  |  |        |  |  |       |  |  |
| District /Khan                                     |  |  |  |  |  |  | Address (house No., street....) of other identification) |  |  |        |  |  |       |  |  |
| Commune/Sangkat                                    |  |  |  |  |  |  | Date of the interview                                    |  |  |        |  |  |       |  |  |
| Sample Village/Mondol                              |  |  |  |  |  |  | Day:   |  |  | Month: |  |  | Year: |  |  |
| Zone   |  |  |  |  |  |  | Date of last visit                                       |  |  |        |  |  |       |  |  |
| Sector (Urban=1, Rural=2)                          |  |  |  |  |  |  | Day:   |  |  | Month: |  |  | Year: |  |  |
| Sample reference number of household               |  |  |  |  |  |  | Interviewer's name:                                      |  |  |        |  |  |       |  |  |
|  |  |  |  |  |  |  | Interviewer's signature:                                 |  |  |        |  |  |       |  |  |
|  |  |  |  |  |  |  | Team Number:   |  |  |        |  |  |       |  |  |
|  |  |  |  |  |  |  | No. Of the month (from 01 to 15):                        |  |  |        |  |  |       |  |  |

| C. To be completed by supervisor after checking completed questionnaire thoroughly |  |  |        |  |  |       | D: To be completed after re-interview (when required) |  |      |  |  |        |  |  |       |  |  |
|--|--|--|--------|--|--|-------|---|--|------|--|--|--------|--|--|-------|--|--|
| Supervisor's name:   |  |  |        |  |  |       | Name of re-interviewer:                               |  |      |  |  |        |  |  |       |  |  |
| Date checked by supervisor   |  |  |        |  |  |       | Date of re-interview                                  |  |      |  |  |        |  |  |       |  |  |
| Day:   |  |  | Month: |  |  | Year: |   |  | Day: |  |  | Month: |  |  | Year: |  |  |
| Date of re-interview (if necessary)  |  |  |        |  |  |       | Interviewer's signature:                              |  |      |  |  |        |  |  |       |  |  |
| Supervisor's signature:  |  |  |        |  |  |       | Remarks of re-interviewer:                            |  |      |  |  |        |  |  |       |  |  |

|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| To be completed after filling-out the list of household members |  |  |  |  |  |  |  |  |  |  | Interviewer: Write total number of people in the roster: |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| Reception |  |  |       | Preparation |  |  |     | Data Entry |  |       |  | Approval |  |     |  |  |       |  |  |  |       |  |  |  |
|-----------|--|--|-------|-------------|--|--|-----|------------|--|-------|--|----------|--|-----|--|--|-------|--|--|--|-------|--|--|--|
| Id:       |  |  | Date: |             |  |  | Id: |            |  | Date: |  |          |  | Id: |  |  | Date: |  |  |  | Date: |  |  |  |

**01. INITIAL VISIT**

**INITIAL VISIT**

**A LIST OF HOUSEHOLD MEMBERS**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, (If both head and spouse are absent).

Please provide the following information on all members usually residing in this household.

| ID NUMBER | Please give me the names of all household members, starting with head of the household.<br><br>A person is counted as a household member if he/she lives here or has been absent for less than 12 months. | Sex<br><br>1=Male<br>2=Female | What is..[NAME]..'s date of birth? |      |      | What is.. [NAME] ...'s age in completed years? | Relationship to the head<br><br>01 = HEAD<br>02 = SPOUSE<br>03 = SON/ DAUGHTER<br>04 = STEPCCHILD<br>05 = ADOPTED CHILD/ FOSTER CHILD<br>06 = PARENT<br>07 = SIBLING<br>08 = GRANDCHILD<br>09 = NIECE/ NEPHEW<br><br>10 = SON/ DAUGHTER - IN-LAW<br>11 = BROTHER/ SISTER- IN- LAW<br>12 = PARENT- IN-LAW<br>13 = OTHER RELATIVES<br>14 = SERVANT<br>15 = OTHER NON-RELATIVE INCLUDING BOARDER | Does the father of ..[NAME].. live in the household?<br><br>If YES, write the ID CODE, if no write '00' | Does the mother of ..[NAME].. live in the household?<br><br>If YES, write the ID CODE, if no write '00' | Only for members aged 15 and above:   |  |
|-----------|---|-------------------------------|------------------------------------|------|------|--|---|---|---|---|--|
|           |   |                               | DAY                                | MTH  | YEAR | YEARS  |   |   |   | Marital Status<br><br>1 = NEVER MARRIED (= >> 11)<br>2 = CURRENTLY MARRIED<br>3 = LIVE TOGETHER<br>4 = WIDOWED (= >> 11)<br>5 = DIVORCED (= >> 11)<br>6 = SEPARATED (= >> 11) | Does the spouse of ..[NAME].. live in this household?<br><br>If YES, write the ID CODE, if no write '00' |
| (1)       | (2)   | (3)                           | (4a)                               | (4b) | (4c) | (5)  | (6)   | (7)   | (8)   | (9)   | (10)   |
| 01        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 02        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 03        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 04        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 05        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 06        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 07        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 08        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 09        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 10        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 11        |   |                               |                                    |      |      |  |   |   |   |   |  |
| 12        |   |                               |                                    |      |      |  |   |   |   |   |  |

A LIST OF HOUSEHOLD MEMBERS (CONTINUED)

**INITIAL VISIT**

| ID NUMBER | Is ..[NAME]..khmer or other ethnic group?<br><br>1 = KHMER<br>2 = CHAM<br>3 = OTHER LOCAL GROUP<br>4 = CHINESE<br>5 = VIETNAMESE<br>6 = THAI<br>7 = LAO<br>8 = OTHER (Specify) | Can ..[NAME]..speak other languages than Khmer |       |       | Is ..[NAME].. absent from home at present?<br><br>1=YES<br>2=NO | How many months has ..[NAME]..been absent from home during the past 12 months?<br><br>WRITE 0 IF LESS THAN ONE MONTH, and '90' if always present<br><br>=>> Next Person |
|-----------|--|--|-------|-------|---|---|
|           |  | 1  | 2     | 3     |   |   |
| (1)       | (11)   | (12a)  | (12b) | (12c) | (13)  | (14)  |
| 01        |  |  |       |       |   |   |
| 02        |  |  |       |       |   |   |
| 03        |  |  |       |       |   |   |
| 04        |  |  |       |       |   |   |
| 05        |  |  |       |       |   |   |
| 06        |  |  |       |       |   |   |
| 07        |  |  |       |       |   |   |
| 08        |  |  |       |       |   |   |
| 09        |  |  |       |       |   |   |
| 10        |  |  |       |       |   |   |
| 11        |  |  |       |       |   |   |
| 12        |  |  |       |       |   |   |

**B SUMMARY OF PRESENCE IN THE HOUSEHOLD**

| ID NUMBER | DAYS 1 - 7                                 |  |  |  | DAYS 8 - 14                                 |   |  |   | DAYS 15 - 21                               |  |  |  | DAYS 22 >>                                  |   |  |   |
|-----------|--|--|--|--|---|---|--|---|--|--|--|--|---|---|--|---|
|           | Was [NAME].. present all the first 7 days? | How many of the first 7 days has [NAME].. been present in the household? | Were [NAME].. 's consumption expenditures recorded in the diary? | ¿How much [NAME].. consumption expenditures while he/she was absent from home during the first 7 days? | Was [NAME].. present all the second 7 days? | How many of the second 7 days has [NAME].. been present in the household? | Were [NAME].. 's consumption expenditures recorded in the diary? | ¿How much [NAME].. consumption expenditures while he/she was absent from home during the second 7 days? | Was [NAME].. present all the third 7 days? | How many of the third 7 days has [NAME].. been present in the household? | Were [NAME].. 's consumption expenditures recorded in the diary? | ¿How much [NAME].. consumption expenditures while he/she was absent from home during the third 7 days? | Was [NAME].. present the rest of the month? | How many of the month has [NAME].. been present in the household? | Were [NAME].. 's consumption expenditures recorded in the diary? | ¿How much [NAME].. consumption expenditures while he/she was absent from home during the rest of the month? |
|           | 1=Yes (= >> Next person)<br>2=No           | No of days   | 1=Yes (= >> Next person)<br>2=No                                 | RIELS  | 1=Yes (= >> Next person)<br>2=No            | No of days  | 1=Yes (= >> Next person)<br>2=No                                 | RIELS   | 1=Yes (= >> Next person)<br>2=No           | No of days   | 1=Yes (= >> Next person)<br>2=No                                 | RIELS  | 1=Yes (= >> Next person)<br>2=No            | No of days  | 1=Yes (= >> Next person)<br>2=No                                 | RIELS   |
| (1)       | (2a)                                       | (2b)   | (2c)   | (2d)   | (3a)  | (3b)  | (3c)   | (3d)  | (4a)                                       | (4b)   | (4c)   | (4d)   | (5a)  | (5b)  | (5c)   | (5d)  |
| 01        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 02        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 03        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 04        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 05        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 06        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 07        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 08        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 09        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 10        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 11        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |
| 12        |  |  |  |  |   |   |  |   |  |  |  |  |   |   |  |   |

C INFORMATION ON MIGRATION

Respondents: Household members 5 and older

INITIAL VISIT

Please provide information on migration for all members of the household. (Don't ask children aged < 5 years)

| ID NUMBER | Has ..[NAME].. always, since birth, lived in this village?<br><br>1 = YES (=>> NEXT PERSON)<br>2 = NO | Where was ..[NAME].. living exactly 5 years ago?<br><br>1 = Same village<br>2 = Another village in the same commune<br>3 = Village in another commune but same district<br>4 = Village in another district but same province<br>5 = Village in another province<br>6 = Abroad<br>7 = Other (Specify) | How many times has ..[NAME].. moved? |      | When did ..[NAME].. move to this village?<br><br>Last move |      | Why did ..[NAME].. move to this village?<br><br>01 = Transfer of work place<br>02 = In search of employment<br>03 = Education<br>04 = Marriage<br>05 = Family moved<br>06 = National calamities or insecurity,<br>07 = Return after displacement<br>08 = Visiting only<br>09 = Other (Specify)<br><br>Last move<br><br>Write the most important reason | From where did ..[NAME].. move to this village?<br><br>1 = Another village in the same commune<br>2 = Village in another commune but same district<br>3 = Village in another district but same province<br>4 = Village in another province<br>5 = Abroad<br>6 = Other (Specify)<br><br>Last move | Has ..[NAME].. ever lived abroad for work?<br><br>1 = Yes<br>2 = No |
|-----------|---|--|--------------------------------------|------|--|------|--|--|---|
|           |   |  | N. OF TIMES                          |      | MTH  | YEAR |  |  |   |
| (1)       | (2)   | (3)  | (4)                                  | (5a) | (5b)   | (6)  | (7)  | (8)  |   |
| 01        |   |  |                                      |      |  |      |  |  |   |
| 02        |   |  |                                      |      |  |      |  |  |   |
| 03        |   |  |                                      |      |  |      |  |  |   |
| 04        |   |  |                                      |      |  |      |  |  |   |
| 05        |   |  |                                      |      |  |      |  |  |   |
| 06        |   |  |                                      |      |  |      |  |  |   |
| 07        |   |  |                                      |      |  |      |  |  |   |
| 08        |   |  |                                      |      |  |      |  |  |   |
| 09        |   |  |                                      |      |  |      |  |  |   |
| 10        |   |  |                                      |      |  |      |  |  |   |
| 11        |   |  |                                      |      |  |      |  |  |   |
| 12        |   |  |                                      |      |  |      |  |  |   |

D FOOD CONSUMPTION DURING THE LAST 7 DAYS

*Respondent: the household member who knows most about food consumption in the last 7 days*

**INITIAL VISIT**

The following questions should be asked of the household member who knows most about food consumption in the last 7 days.

| ITEM NUMBER | For each item group try to estimate quantity of items consumed, and then how much of the consumed quantity had been purchased in cash and how much was from own production or received as payment in kind for work, or as gift, or free collection. | Value of consumption out of |   |                                   |
|-------------|---|-----------------------------|---|-----------------------------------|
|             |   | Purchased in cash           | Own produce, wages in kind, gifts, free collections (imputed value) | Total consumption (Col 2 + Col 3) |
|             | Food Item groups  | RIELS                       | RIELS   | RIELS                             |
| (1)         |   | (2)                         | (3)   | (4)                               |
| 01          | Cereals (rice, bread, corn, wheat flour, rice flour, corn meal, rice cakes, noodles, biscuits, etc.)  |                             |   |                                   |
| 02          | Fish (fresh fish, salted and dried fish, canned fish, shrimp, prawn, crab, etc.)  |                             |   |                                   |
| 03          | Meat & poultry (beef, buffalo, mutton, lamb, pork, chicken, duck, innards, incl liver, spleen, dried beef)  |                             |   |                                   |
| 04          | Eggs (chicken egg, duck egg, quail egg, fermented/salted egg, etc.)   |                             |   |                                   |
| 05          | Dairy products (fresh milk, condensed or powdered milk, ice cream, cheese, other dairy products, etc.)  |                             |   |                                   |
| 06          | Oil and fats (rice bran oil, vegetable oil, pork fat, butter, margarine, coconut/frying oil, etc.)  |                             |   |                                   |
| 07          | Fresh vegetables (trakun, onion, shallot, cabbage, spinach, carrot, beans, chilli, tomato, etc.)  |                             |   |                                   |
| 08          | Tuber (cassava, sweet potato, potato, traov, sugar beet, etc.)  |                             |   |                                   |
| 09          | Pulses and legumes (green gram, dhal, cowpea, bean sprout, other seeds, etc.)   |                             |   |                                   |
| 10          | Prepared and preserved vegetables (cucumber pickles, other pickles, tomato paste, etc.)   |                             |   |                                   |
| 11          | Fruit (banana, orange, mango, pineapple, lemon, papaya, durian, watermelon, grape, apple, canned and dried fruits, etc.)  |                             |   |                                   |
| 12          | Other produce (coconut, cashew nut, lotus nut, peanut, gourd seed, other nuts)  |                             |   |                                   |
| 13          | Sugar, salt and spices (sugar, jaggery, salt, chocolate, candy, coriander, red pepper spice, garlic, ginger, soy sauce, fish sauce, monosodium glutamate, etc.)   |                             |   |                                   |
| 14          | Tea, coffee, cocoa  |                             |   |                                   |
| 15          | Non-alcoholic beverages (canned or bottles soft drink, mineral water, fruit juice, fruit syrup, etc.)   |                             |   |                                   |
| 16          | Alcoholic beverages (beer, wine, whisky, scotch, other distilled spirits)   |                             |   |                                   |
| 17          | Tobacco products (cigarettes, mild tobacco, strong tobacco, etc.)   |                             |   |                                   |
| 18          | Other food products (fried insects, peanut preparation, flavoured ice, ice, other food products)  |                             |   |                                   |
| 19          | Food taken away from home (meals at work, school, restaurants, snacks, coffee, softdrinks purchased outside home)   |                             |   |                                   |
| 20          | Prepared meals bought outside and eaten at home   |                             |   |                                   |

**END OF INITIAL VISIT**

**02. EDUCATION AND LITERACY**

*Respondent: all household members aged 5 years and older*

**WEEK 1**

Please provide information on all members aged 5 years and older who usually reside in this household.

| ID NUMBER | Can ..[NAME]... read a simple message in any language? | Can ..[NAME]... write a simple message in any language? | Has ..[NAME]... ever attended school? | What is the highest level ..[NAME].. successfully completed?   | Is ..[NAME].. currently in the school system?  | What's ..[NAME]'s.. current grade?  | Is the school public or private? | Is ..[NAME].. currently taking private lessons after school? (languages, math, science, music, sports)? | If below 18 years of age: Why is ..[NAME].. not attending (has never attended) school?   |
|-----------|--|---|---------------------------------------|--|--|---|----------------------------------|---|--|
|           | 1 = Yes<br>2 = No                                      | 1 = Yes<br>2 = No                                       | 1 = Yes<br>2 = No (=>> 10)            | 90 = None<br>98 = Don't know<br>00 = Pre-school/Kindergarten<br>01 = Class one<br>02 = Class two...<br>11 = Class eleven<br>12 = Class twelve<br>13 = Secondary school certificate,<br>14 = Technical/vocational pre-secondary diploma/certificate<br>15 = Technical/vocational post-secondary diploma/certificate<br>16 = College/university undergraduate,<br>17 = College /university graduate<br>18 = Post-graduate<br>19 = Other (Specify). | 1 = Yes<br>2 = No (=>>10)<br><br><b>If the child is on holidays, he/she must be considered as being in the school system</b> | 98 = Don't know<br>00 = Pre-school/Kindergarten<br>01 = Class one<br>02 = Class two...<br>11 = Class eleven<br>12 = Class twelve<br>13 = Secondary school certificate,<br>14 = Technical/vocational pre-secondary diploma/certificate<br>15 = Technical/vocational post-secondary diploma/certificate<br>16 = College/university undergraduate,<br>17 = College /university graduate<br>18 = Post-graduate<br>19 = Other (Specify). | 1 = Public<br>2 = Private        | 1=Yes<br>2=No<br><br><b>=&gt;&gt;11</b>   | 01=Don't want to<br>02=Did not do well in school<br>03=No suitable school available/school is too far<br>04=No teacher/Supplies<br>05=High cost of schooling/ No money<br>06=Must contribute to household income,<br>07=Must help with household chores<br>08=Due to disability/ illness<br>09=Other (specify) |
| (1)       | (2)  | (3)   | (4)                                   | (5)  | (6)  | (7)   | (8)                              | (9)   | (10)   |
| 01        |  |   |                                       |  |  |   |                                  |   |  |
| 02        |  |   |                                       |  |  |   |                                  |   |  |
| 03        |  |   |                                       |  |  |   |                                  |   |  |
| 04        |  |   |                                       |  |  |   |                                  |   |  |
| 05        |  |   |                                       |  |  |   |                                  |   |  |
| 06        |  |   |                                       |  |  |   |                                  |   |  |
| 07        |  |   |                                       |  |  |   |                                  |   |  |
| 08        |  |   |                                       |  |  |   |                                  |   |  |
| 09        |  |   |                                       |  |  |   |                                  |   |  |
| 10        |  |   |                                       |  |  |   |                                  |   |  |
| 11        |  |   |                                       |  |  |   |                                  |   |  |
| 12        |  |   |                                       |  |  |   |                                  |   |  |

02. EDUCATION AND LITERACY (CONTINUED)

Respondent: all household members aged 5 years and older

WEEK 1

Please provide information on all members aged 5 years and older who usually reside in this household.

| ID NUMBER | Has<br>..[NAME]..<br>ever<br>attended non-<br>formal<br>class?<br><br>1 = Yes<br>2 = No<br>(=>> 14) | Is ..[NAME]..<br>currently<br>attending non-<br>formal classes?<br><br>1 = Yes<br>2 = No<br>(=>> 14) | What kind of non-formal class<br>is ..[NAME].. currently<br>attending?<br><br>1 = Literacy programmes<br>(6 months)<br>2 = Vocational training<br>(Tailoring, motor repairing,<br>Khmer classical music<br>training,<br>hairdressing...etc.<br>3 = Post literacy programmes<br>(Agricultural training<br>includes such as planting<br>vegetable, mushrooms,<br>raising fish, animal..<br>4 = Others (Specify) | If yes in (col.6 or col. 9 or col.12), please fill up columns 14a-14h, otherwise, leave it blank and continue with next person.<br><br>What were the educational expenses for ..[NAME]..during the past school year?<br><br>Write 0 if no expenses<br><br>If cannot separate it into the categories, write the total amount in column 14h |            |               |                             |  |                   |   |          |
|-----------|---|--|---|---|------------|---------------|-----------------------------|--|-------------------|---|----------|
|           |   |  |   | A. School fees  | B. Tuition | C. Text books | D. Other school<br>supplies | E. Allowances for<br>children studying away<br>from home | F. Transport cost | G. Gifts to teachers,<br>building fund etc. | H. TOTAL |
|           |   |  |   | RIELS   | RIELS      | RIELS         | RIELS                       | RIELS  | RIELS             | RIELS                                       | RIELS    |
| (1)       | (11)  | (12)   | (13)  | (14a)   | (14b)      | (14c)         | (14d)                       | (14e)  | (14f)             | (14g)                                       | (14h)    |
| 01        |   |  |   |   |            |               |                             |  |                   |   |          |
| 02        |   |  |   |   |            |               |                             |  |                   |   |          |
| 03        |   |  |   |   |            |               |                             |  |                   |   |          |
| 04        |   |  |   |   |            |               |                             |  |                   |   |          |
| 05        |   |  |   |   |            |               |                             |  |                   |   |          |
| 06        |   |  |   |   |            |               |                             |  |                   |   |          |
| 07        |   |  |   |   |            |               |                             |  |                   |   |          |
| 08        |   |  |   |   |            |               |                             |  |                   |   |          |
| 09        |   |  |   |   |            |               |                             |  |                   |   |          |
| 10        |   |  |   |   |            |               |                             |  |                   |   |          |
| 11        |   |  |   |   |            |               |                             |  |                   |   |          |
| 12        |   |  |   |   |            |               |                             |  |                   |   |          |

**03. HOUSING**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 1**

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.

|   |   |   |  |  |  |
|---|---|---|--|--|--|
| 1 How many households reside in the same housing unit as your household?  | NUMBER OF HOUSEHOLDS:   | <table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;"></td> <td style="width: 33%;"></td> </tr> </table> |  |  |  |
|   |   |   |  |  |  |
| 2 What is the floor area of the housing/dwelling unit occupied by your household?   | NUMBER OF SQUARE METERS:  | <table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;"></td> <td style="width: 33%;"></td> </tr> </table> |  |  |  |
|   |   |   |  |  |  |
| 3 How many rooms in the dwelling unit are used by the household (other than kitchen, toilet and bathrooms)                            | NUMBER OF ROOMS:  | <table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;"></td> <td style="width: 33%;"></td> </tr> </table> |  |  |  |
|   |   |   |  |  |  |
| 4 What is the primary construction material of the outer wall of the housing/dwelling unit occupied by your household?                |   |   |  |  |  |
| <u>OUTER WALL CODES</u>   |   |   |  |  |  |
| 1=Bamboo, Thatch  | 5=Galvanized iron or aluminium  | FIRST MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>           |  |  |  |
| 2=Wood or logs  | 6=Fibrous cement  |   |  |  |  |
| 3=Plywood   | 7=Makeshift, salvaged or improvised materials   | SECOND MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>          |  |  |  |
| 4=Concrete, brick, stone  | 8=Other (Specify)   |   |  |  |  |
| 5 What are the primary and secondary construction material of the inner wall of the housing/dwelling unit occupied by your household? |   |   |  |  |  |
| <u>INNER WALL CODES</u>   |   |   |  |  |  |
| 1=Bamboo, Thatch  | 5=Galvanized iron or aluminium  | FIRST MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>           |  |  |  |
| 2=Wood or logs  | 6=Fibrous cement  |   |  |  |  |
| 3=Plywood   | 7=Makeshift, salvaged or improvised materials   | SECOND MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>          |  |  |  |
| 4=Concrete, brick, stone  | 8=Other (Specify)   |   |  |  |  |
| 6 What are the primary and secondary construction material of the roof of the housing /dwelling unit occupied by your household?      |   |   |  |  |  |
| <u>ROOF CODES</u>   |   |   |  |  |  |
| 01 = Thatch   | 06 = Mixed but predominantly made of galvanized iron/aluminium, tiles or fibrous cement | FIRST MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>           |  |  |  |
| 02 = Tiles  | 07 = Mixed but predominantly made of thatch or salvaged materials                       |   |  |  |  |
| 03 = Fibrous cement   | 08 = Concrete   | SECOND MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>          |  |  |  |
| 04 = Galvanized iron or aluminium   | 09 = Plastic sheet  |   |  |  |  |
| 05 = Salvaged materials   | 10 = Other (Specify)  |   |  |  |  |
| 7 What are the primary and secondary construction material of the floor of the housing /dwelling unit occupied by your household?     |   |   |  |  |  |
| <u>FLOOR CODES</u>  |   |   |  |  |  |
| 1 = Earth, clay   | 5 = Polished stone, marble  | FIRST MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>           |  |  |  |
| 2 = Wooden planks, bamboo strips  | 6 = Vinyl   |   |  |  |  |
| 3 = Cement  | 7 = Ceramic tiles   | SECOND MATERIAL -----> CODE: <table border="1" style="width: 40px; height: 20px;"></table> % <table border="1" style="width: 60px; height: 20px;"></table>          |  |  |  |
| 4 = Parquet, polished wood  | 8 = Other (Specify)   |   |  |  |  |

03. HOUSING (CONTINUED)

|   |   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
|---|---|----------------------------|----------|---|-------------------|---------------------|--|---|--|-------------------------|----------------------|--|---------------------------|--|--|--|
| <p>8 What is your household's main source of lighting?</p> <p><b>LIGHTING SOURCE CODES</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">1 = Publicly-provided electricity</td> <td style="width: 33%;">3 = Battery</td> <td style="width: 33%;">5 = None</td> </tr> <tr> <td>2 = Privately-generated electricity/Generator</td> <td>4 = Kerosene lamp</td> <td>6 = Other (Specify)</td> </tr> </table>   | 1 = Publicly-provided electricity   | 3 = Battery                | 5 = None | 2 = Privately-generated electricity/Generator | 4 = Kerosene lamp | 6 = Other (Specify) | <p>CODE: <input style="width: 50px; height: 20px;" type="text"/></p> |   |  |                         |                      |  |                           |  |  |  |
| 1 = Publicly-provided electricity   | 3 = Battery   | 5 = None                   |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 2 = Privately-generated electricity/Generator   | 4 = Kerosene lamp   | 6 = Other (Specify)        |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>9 What is your household's main source of drinking water in wet season?</p> <p><b>DRINKING WATER SOURCE CODES</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">01 = Piped in dwelling or on premises (=&gt;&gt; 13)</td> <td style="width: 33%;">06 = Pond, river or stream</td> <td style="width: 33%;"></td> </tr> <tr> <td>02 = Public tap</td> <td>07 = Rainwater</td> <td>(=&gt;&gt; 13)</td> </tr> <tr> <td>03 = Tubed/piped well or borehole</td> <td>08 = Tanker truck, vendor or otherwise bought</td> <td></td> </tr> <tr> <td>04 = Protected dug well</td> <td>09 = Other (Specify)</td> <td></td> </tr> <tr> <td>05 = Unprotected dug well</td> <td></td> <td></td> </tr> </table>  | 01 = Piped in dwelling or on premises (=>> 13)  | 06 = Pond, river or stream |          | 02 = Public tap                               | 07 = Rainwater    | (=>> 13)            | 03 = Tubed/piped well or borehole                                    | 08 = Tanker truck, vendor or otherwise bought |  | 04 = Protected dug well | 09 = Other (Specify) |  | 05 = Unprotected dug well |  |  | <p>CODE: <input style="width: 40px; height: 20px;" type="text"/></p> |
| 01 = Piped in dwelling or on premises (=>> 13)  | 06 = Pond, river or stream  |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 02 = Public tap   | 07 = Rainwater  | (=>> 13)                   |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 03 = Tubed/piped well or borehole   | 08 = Tanker truck, vendor or otherwise bought   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 04 = Protected dug well   | 09 = Other (Specify)  |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 05 = Unprotected dug well   |   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>10 What is the distance to the nearest drinking water source in wet season?</p>  | <p>METERS <input style="width: 60px; height: 20px;" type="text"/></p>   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>11 Which members of your household are fetching drinking water in the wet season?</p>  | <p>ID CODE OF HH MEMBERS: (1) <input style="width: 20px; height: 20px;" type="text"/> (2) <input style="width: 20px; height: 20px;" type="text"/> (3) <input style="width: 20px; height: 20px;" type="text"/></p> |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>12 How many minutes per day do they spend in total on fetching drinking water in wet season?</p>   | <p>MINUTES: <input style="width: 60px; height: 20px;" type="text"/></p>   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>13 What is your household's main source of drinking water in dry season?</p> <p><b>DRINKING WATER SOURCE CODES</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">01 = Piped in dwelling or on premises (=&gt;&gt; 17)</td> <td style="width: 33%;">06 = Pond, river or stream</td> <td style="width: 33%;"></td> </tr> <tr> <td>02 = Public tap</td> <td>07 = Rainwater</td> <td>(=&gt;&gt; 17)</td> </tr> <tr> <td>03 = Tubed/piped well or borehole</td> <td>08 = Tanker truck, vendor or otherwise bought</td> <td></td> </tr> <tr> <td>04 = Protected dug well</td> <td>09 = Other (Specify)</td> <td></td> </tr> <tr> <td>05 = Unprotected dug well</td> <td></td> <td></td> </tr> </table> | 01 = Piped in dwelling or on premises (=>> 17)  | 06 = Pond, river or stream |          | 02 = Public tap                               | 07 = Rainwater    | (=>> 17)            | 03 = Tubed/piped well or borehole                                    | 08 = Tanker truck, vendor or otherwise bought |  | 04 = Protected dug well | 09 = Other (Specify) |  | 05 = Unprotected dug well |  |  | <p>CODE: <input style="width: 40px; height: 20px;" type="text"/></p> |
| 01 = Piped in dwelling or on premises (=>> 17)  | 06 = Pond, river or stream  |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 02 = Public tap   | 07 = Rainwater  | (=>> 17)                   |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 03 = Tubed/piped well or borehole   | 08 = Tanker truck, vendor or otherwise bought   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 04 = Protected dug well   | 09 = Other (Specify)  |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| 05 = Unprotected dug well   |   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>14 What is the distance to the nearest drinking water in dry season source?</p>  | <p>METERS <input style="width: 60px; height: 20px;" type="text"/></p>   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>15 Which members of your household are fetching drinking water in the dry season?</p>  | <p>ID CODE OF HH MEMBER: (1) <input style="width: 20px; height: 20px;" type="text"/> (2) <input style="width: 20px; height: 20px;" type="text"/> (3) <input style="width: 20px; height: 20px;" type="text"/></p>  |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>16 How many minutes per day do they spend in total on fetching drinking water in dry season?</p>   | <p>MINUTES: <input style="width: 60px; height: 20px;" type="text"/></p>   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |
| <p>17 How much water charges did (your HH) pay last month? (Put "0" for not buying water source)</p>  | <p>RIELS <input style="width: 100px; height: 20px;" type="text"/></p>   |                            |          |   |                   |                     |  |   |  |                         |                      |  |                           |  |  |  |

03. HOUSING (CONTINUED)

WEEK 1

|   |   |   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
|---|---|---|----------------------------|---|----------------|------------------|-----------------------------------|-----------|----------------------------|---|----------------------|---------------------------------------|-------------------------------|--|------------------------|-------------------------------|--|
| <p>18 Did your household boil or otherwise treat the drinking water last month?</p>   | <p>1 = Yes, always<br/>2 = Sometimes<br/>3 = No, never (=&gt;&gt;20)</p>  | <input style="width: 40px; height: 20px;" type="text"/>   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>19 How did you treat your drinking water last month?</p> <p>1 = Yes<br/>2 = No</p>   | <p>a. Boil water? <input style="width: 40px; height: 20px;" type="text"/></p> <p>b. Filter water? <input style="width: 40px; height: 20px;" type="text"/></p> | <p>c. Chemical? <input style="width: 40px; height: 20px;" type="text"/></p> <p>d. Vongs method? <input style="width: 40px; height: 20px;" type="text"/></p> <p>e. Other method (Specify)? <input style="width: 40px; height: 20px;" type="text"/></p>   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>20 What toilet facility does your household have?</p> <p><b>TOILET FACILITY CODES</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">01 = Connected to sewerage</td> <td style="width: 33%;">04 = Other without septic tank</td> <td style="width: 33%;">07 = Open land</td> </tr> <tr> <td>02 = Septic tank</td> <td>05 = Public toilet</td> <td>08 = None</td> </tr> <tr> <td>03 = Pit latrine</td> <td>06 = Shared toilet</td> <td>09 = Other (Specify)</td> </tr> </table>  |   |   | 01 = Connected to sewerage | 04 = Other without septic tank              | 07 = Open land | 02 = Septic tank | 05 = Public toilet                | 08 = None | 03 = Pit latrine           | 06 = Shared toilet                            | 09 = Other (Specify) |                                       |                               |  |                        |                               |  |
| 01 = Connected to sewerage  | 04 = Other without septic tank  | 07 = Open land  |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| 02 = Septic tank  | 05 = Public toilet  | 08 = None   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| 03 = Pit latrine  | 06 = Shared toilet  | 09 = Other (Specify)  |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>21 How much did your household spend for sewage or waste water disposal last month?</p> <p>(Write 0 if nothing)</p>  | <p>RIELS</p>  | <input style="width: 20px; height: 20px;" type="text"/> |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>22 How much did your household spend for garbage collection last month?</p> <p>(Write 0 if nothing)</p>  | <p>RIELS</p>  | <input style="width: 20px; height: 20px;" type="text"/> |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>23 (a) What type of fuel does your household mainly use for cooking?</p> <p><b>FUEL CODES</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">01 = Firewood</td> <td style="width: 33%;">06 = Publicly-provided electricity (=&gt;&gt; 24)</td> <td style="width: 33%;"></td> </tr> <tr> <td>02 = Charcoal</td> <td>07 = Gas and electricity (=&gt;&gt; 24)</td> <td></td> </tr> <tr> <td>03 = Firewood and Charcoal</td> <td>08 = Privately-generated electricity (=&gt;&gt; 24)</td> <td></td> </tr> <tr> <td>04 = Liquefied petroleum gas (=&gt;&gt; 24)</td> <td>09 = none/don't cook (=&gt;&gt; 24)</td> <td></td> </tr> <tr> <td>05 = Kerosene (=&gt;&gt; 24)</td> <td>10 = Other (Specify) (=&gt;&gt; 24)</td> <td></td> </tr> </table> |   |   | 01 = Firewood              | 06 = Publicly-provided electricity (=>> 24) |                | 02 = Charcoal    | 07 = Gas and electricity (=>> 24) |           | 03 = Firewood and Charcoal | 08 = Privately-generated electricity (=>> 24) |                      | 04 = Liquefied petroleum gas (=>> 24) | 09 = none/don't cook (=>> 24) |  | 05 = Kerosene (=>> 24) | 10 = Other (Specify) (=>> 24) |  |
| 01 = Firewood   | 06 = Publicly-provided electricity (=>> 24)   |   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| 02 = Charcoal   | 07 = Gas and electricity (=>> 24)   |   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| 03 = Firewood and Charcoal  | 08 = Privately-generated electricity (=>> 24)   |   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| 04 = Liquefied petroleum gas (=>> 24)   | 09 = none/don't cook (=>> 24)   |   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| 05 = Kerosene (=>> 24)  | 10 = Other (Specify) (=>> 24)   |   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>(b) Which household members are fetching firewood or charcoal?</p>   | <p>ID CODE OF HH MEMBER:</p>  | <p>(1) <input style="width: 20px; height: 20px;" type="text"/><input style="width: 20px; height: 20px;" type="text"/> (2) <input style="width: 20px; height: 20px;" type="text"/><input style="width: 20px; height: 20px;" type="text"/> (3) <input style="width: 20px; height: 20px;" type="text"/><input style="width: 20px; height: 20px;" type="text"/></p>   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |
| <p>(c) How many hours per week in total do they spend on collecting firewood?</p>   | <p>HOURS PER WEEK:</p>  | <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>   |                            |   |                |                  |                                   |           |                            |   |                      |                                       |                               |  |                        |                               |  |

**03. HOUSING (CONTINUED)**

**WEEK 1**

24 How much did the household spend on the following last month (including lights and cooking)? (ENTER 0 " IF DO NOT SPEND " FUELS)

|                |   |             |   |                    |   |
|----------------|---|-------------|---|--------------------|---|
|                | RIELS   |             | RIELS   |                    | RIELS   |
| a. Electricity | <input type="text"/> | c. Kerosene | <input type="text"/> | e. Charcoal        | <input type="text"/> |
| b. Gas (LPG)   | <input type="text"/> | d. Firewood | <input type="text"/> | f. Battery         | <input type="text"/> |
|                |   |             |   | g. Other (Specify) | <input type="text"/> |

25 Does the household have the following facilities?

|         |                      |                      |             |                      |                             |                      |           |                      |
|---------|----------------------|----------------------|-------------|----------------------|-----------------------------|----------------------|-----------|----------------------|
| 1 = YES | a. Separate kitchen? | <input type="text"/> | d. Only WC? | <input type="text"/> | g. Shed for poultry/animals | <input type="text"/> | j. Garden | <input type="text"/> |
| 2 = NO  | b. Bath with WC?     | <input type="text"/> | e. Corridor | <input type="text"/> | h. Garage                   | <input type="text"/> |           |                      |
|         | c. Only bathroom?    | <input type="text"/> | f. Balcony  | <input type="text"/> | i. Compound                 | <input type="text"/> |           |                      |

26 What is the area of the yard belonging to this house? Write 0 If no yard

AREA IN SQUARE METERS:

27 What's the legal status of the dwelling?

**LEGAL STATUS CODE**

1 = Owned by the household (=>> 29)  
 2 = Not owned but no rent is paid (=>>NEXT SECTION)  
 3 = Rented  
 4 = Other (Specify) (=>>NEXT SECTION)

CODE:

28 How much did you pay for rent of this house last month? RIELS

29 (Whether owned or rented: How much did you spend on maintenance and minor repairs last month? RIELS

**END OF WEEK 1**

**04. HOUSEHOLD ECONOMIC ACTIVITIES**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 2**

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.

**A. LAND OWNERSHIP**

I would now like to ask you about all land owned or operated by your household which is used for vegetable gardening, agricultural or farming activities - crop cultivation, livestock raising, fishing and fish breeding, and (private) forestry. **(Do not include residential land not used to cultivate any crops)**

1 Does anyone in your household own or operate any such land?

1 = YES

2 = NO (=>> Part E)

2 How many plots of land does your household own or operate?

NUMBER OF PLOTS:

Please list for each plot your household owns (including rented out and rented in) from others.

| PLOT NUMBER | Area of the plot<br>(ENTER AREA IN COL.4A AND AREA UNIT IN COL.4B) |      | Tenure type<br>Do you own this land, rent it or have it some other way? | What type of land is it? | In what year did you first have/start using this plot ? | How did you acquire it? | Do you have a paper to certify your ownership or rental agreement? | What kind of paper do you have? | Which crop did you grow on this plot in the last season? | Is the plot irrigated or not? |
|-------------|--|------|---|--------------------------|---|-------------------------|--|---------------------------------|--|-------------------------------|
|             | (4a)   | (4b) | (5)   | (6)                      | YEAR  | (8)                     | (9)  | (10)                            | (11)   | (12)                          |
| 01          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 02          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 03          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 04          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 05          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 06          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 07          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 08          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 09          |  |      |   |                          |   |                         |  |                                 |  |                               |
| 10          |  |      |   |                          |   |                         |  |                                 |  |                               |

A. LAND OWNERSHIP (CONTINUED)

Please fill out the detailed information for each of the plots your household owns (including rented out) and rented in from others

| PLOT NUMBER | Have you made any investments on this plot since you acquired it? |       |       | In what year did you make these investments?<br><br>If more than one investment, ask about the most important | Can you use this plot as collateral for loan?<br><br>1=Yes<br>2=No<br>(=>>17) | When did you start to have the rights to use it as a collateral?<br><br>YEAR | Have you ever had any conflict about this plot?<br><br>1=Yes<br>2=No<br>(=>>21a) | In what year did it happen?<br><br>If more than 1, the most important<br><br>YEAR | What's the type of conflict?<br><br>1 = Grabbed by authorities<br>2 = Grabbed by soldier/armed officials<br>3 = Boundary conflict<br>4 = Ownership conflict with non-relatives<br>5 = Ownership conflict with relatives<br>6 = Other (specify) | How long did it take to solve the conflict(s)?<br><br>If less than one month write '00'<br>if not yet solved, write '90'<br>If don't know, write '98' | How much would it cost to rent a plot like this in this village? |       |       | If you buy a plot like this in this village, how much would you be willing to pay for it?<br><br>RIELS |
|-------------|---|-------|-------|---|---|--|--|---|--|---|--|-------|-------|--|
|             |   |       |       |   |   |  |  |   |  |   | YEAR   | YEAR  | YEAR  |  |
|             |   |       |       |   |   |  | Yearly rent  | Monthly rent  |  |   | Monthly rent   |       |       |  |
|             |   |       |       | MONTHS  | RIELS   | RIELS  | RIELS  | RIELS   |  |   | RIELS  |       |       |  |
| (3)         | (13a)   | (13b) | (13c) | (14)  | (15)  | (16)   | (17)   | (18)  | (19)   | (20)  | (21a)  | (21b) | (21c) | (22)   |
| 01          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 02          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 03          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 04          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 05          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 06          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 07          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 08          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 09          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |
| 10          |   |       |       |   |   |  |  |   |  |   |  |       |       |  |

B. PRODUCTION OF CROPS INCLUDING FRUITS AND VEGETABLES etc.

Please provide the following information on crops, including fruits and vegetables, grown by you during the past two seasons. Please provide plot-wise details.

1 Did your household produce crop including fruits and vegetables?    
 1 = YES   
 2 = NO (=>> Part D)

| SERIAL NUMBER   | COPY THE PLOT NUMBER FROM PART A | What crop(s) have you grown (on what plots)? |          | Unit of quantity used for this crop<br><br>1 = Thang<br>2 = Tao<br>3 = Kg<br>4 = Other (Specify) | How much was produced / harvested?<br><br>Write '0' if nothing | How much has been the post-harvest loss until the day of interview?<br><br>Losses mean rotted, lost, eaten by birds, rodents, etc.<br><br>Write '0' if nothing | How much was the quantity net of losses? (Col.6 - Col.7)<br><br>Write '0' if nothing | How much (quantity) was given as crop rent?<br><br>Write '0' if nothing | What was the sale price of the crop produced? | Estimated value of output<br><br>Write '0' if nothing<br><br>Col 8 * Col 10 | Estimated value of crop rent<br><br>Write '0' if nothing<br><br>Col 9 * Col 10 |          |
|-----------------|----------------------------------|--|----------|--|--|--|--|---|---|---|--|----------|
|                 |                                  | Name of crop or by-product                   | NIS code |  |  |  |  |   |   |   |  | QUANTITY |
| (2)             | (3)                              |  |          | (4)  | (5)  | (6)  | (7)  | (8)   | (9)   | (10)  | (11)   | (12)     |
| PAST WET SEASON |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 01              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 02              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 03              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 04              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 05              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 06              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 07              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 08              | TOTAL 01-07                      |  |          |  |  |  |  |   |   |   |  |          |
| PAST DRY SEASON |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 09              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 10              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 11              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 12              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 13              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 14              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 15              |                                  |  |          |  |  |  |  |   |   |   |  |          |
| 16              | TOTAL 09-15                      |  |          |  |  |  |  |   |   |   |  |          |

C. COST OF CULTIVATION OF CROPS (including Fruits and Vegetables)

WEEK 2

| ITEM NUMBER | How much did you spend on the following items during the past 12 months?                                 | AMOUNT IN RIELS      |                      |       |
|-------------|--|----------------------|----------------------|-------|
|             |  | LAST WET SEASON      | LAST DRY SEASON      | TOTAL |
|             | WRITE '0' IF NOTHING   | WRITE '0' IF NOTHING | WRITE '0' IF NOTHING |       |
|             | ITEMS  | RIELS                | RIELS                | RIELS |
| (1)         |  | (2)                  | (3)                  | (4)   |
| 01          | Planting materials (seeds, seedlings, young plants):purchased/supplied from home produce                 |                      |                      |       |
| 02          | Chemical fertilizers   |                      |                      |       |
| 03          | Animal and plant manure: purchased /supplied from home produce   |                      |                      |       |
| 04          | Pesticide, weedicide and fungicide   |                      |                      |       |
| 05          | Electricity, oil, gas, or diesel oil for the farming (Not including household use!)                      |                      |                      |       |
| 06          | Storage items (e.g., burlap bags, plastic sheeting)  |                      |                      |       |
| 07          | Payments to hired draft power (tractors/animals) including human labour, if any, for ploughing/harrowing |                      |                      |       |
| 08          | Other hired labour charges (cash plus kind)  |                      |                      |       |
| 09          | Irrigation charges   |                      |                      |       |
| 10          | Services/technical support from government and other agencies  |                      |                      |       |
| 11          | Transportation of input materials and products   |                      |                      |       |
| 12          | Repair and maintenance of farm house, animal shed etc.   |                      |                      |       |
| 13          | Repair and maintenance of farm equipment   |                      |                      |       |
| 14          | Rental paid to owner for farm land rented in: Cash   |                      |                      |       |
| 15          | Rental paid to owner for farm land rented in: Kind   |                      |                      |       |
| 16          | Rental paid to owner for farm house, equipment etc rented in (cash plus kind)                            |                      |                      |       |
| 17          | TOTAL 01 - 16  |                      |                      |       |

D. HYPOTHETICAL QUESTIONS ON RENTAL AND SALES MARKET

| SERIAL NUMBER | Type of land          | What is the current rental rate for land of different kinds in this village?<br><br><b>RIELS PER HECTARE</b> | RENT-IN   |  |   |  | If yes, how much would you want to rent-in?<br><br><b>HECTARES</b> |
|---------------|-----------------------|--|---|--|---|--|--|
|               |                       |  | Would you want to rent in some (more) land (than you have currently)?<br><br>1=Yes (=>>7)<br>2=No | Give the reason why not<br>1 = Not enough labor<br>2 = Lack of working capital<br>3 = Lack of capital equipment (can not afford the investment)<br>4 = Not allowed<br>5 = Fear of sanctions<br>6 = Not profitable<br>7 = Other (specify) | Suppose the market rental price is reduced to 2/3 of its current level, would you be willing to rent-in any land at this price?<br><br>1=Yes (=>>7)<br>2=No | Give the reason why not<br>1 = Not enough labor<br>2 = Lack of working capital<br>3 = Lack of capital equipment (can not afford for the investment)<br>4 = Not allowed<br>5 = Fear of sanctions<br>6 = Not profitable<br>7 = Other (specify) |  |
| (1)           | (2)                   | (3)  | (4)   | (5)  | (6)   | (7)  |  |
| 1             | Wet season land       |  |   |  |   |  |  |
| 2             | Dry season land       |  |   |  |   |  |  |
| 3             | Wet & dry season land |  |   |  |   |  |  |
| 4             | Chamkar land          |  |   |  |   |  |  |
| 5             | Vegetable garden land |  |   |  |   |  |  |
| 6             | Idle land             |  |   |  |   |  |  |
| 7             | Other land (specify)  |  |   |  |   |  |  |

| SERIAL NUMBER | Type of land          | RENT-OUT (DO NOT ASK LANDLESS HOUSEHOLDS!)   |  |   |  |      | If yes, how much would you want to rent-out?<br><br><b>HECTARES</b> |
|---------------|-----------------------|--|--|---|--|------|---|
|               |                       | Would you want to rent out some of the land you currently have?<br><br>1=Yes (=>>12)<br>2=No | Give the reason for why not<br>1=No alternative source of income<br>2=Fear of not enough food for household's consumption<br>3=Fear of land being overused<br>4=Fear of land being taken away<br>5=Other (specify) | Suppose the rental price is increased to one and one third of its current level, would you want to rent out at this price?<br><br>1=Yes (=>>12)<br>2=No | Give the reason for why not<br>1=No alternative source of income<br>2=Fear of not enough food for own household's consumption<br>3=Fear of land being overused<br>4=Fear of land being taken away<br>5=Other (specify) |      |   |
| (1)           | (2)                   | (8)  | (9)  | (10)  | (11)   | (12) |   |
| 1             | Wet season land       |  |  |   |  |      |   |
| 2             | Dry season land       |  |  |   |  |      |   |
| 3             | Wet & dry season land |  |  |   |  |      |   |
| 4             | Chamkar land          |  |  |   |  |      |   |
| 5             | Vegetable garden land |  |  |   |  |      |   |
| 6             | Idle land             |  |  |   |  |      |   |
| 7             | Other land (specify)  |  |  |   |  |      |   |

D. HYPOTHETICAL QUESTIONS ON RENTAL AND SALES MARKET. CONTINUED

| SERIAL NUMBER | Type of land          | What is the current sale price rate for ..[TYPE].. land in the village? | PURCHASE   |   |  |  |  |
|---------------|-----------------------|---|--|---|--|--|--|
|               |                       | RIELS PER HECTARE   | Would you want to buy some (more) land (than you currently have)?<br><br>1 = Yes (=>>18)<br>2 = No | Give reason for why not<br><br>1=Not enough labor<br>2=Lack of working capital<br>3=Lack of capital equipment<br>4=Not allowed<br>5=Fear of sanctions<br>6=No enough profits<br>7=Other (specify) | Suppose the market sale's price drops to 2/3 of its current level, would you be willing to buy any more land?<br><br>1=Yes (=>>18)<br>2=No | If no, give reason<br><br>1=Not enough labor<br>2=Lack of working capital<br>3=Lack of capital equipment<br>4=Not allowed<br>5=Fear of sanctions<br>6=No enough profits<br>7=Other (specify) | If yes, how much more would you want to buy? |
|               |                       |   |  |   | =>> 19   |  |  |
| (1)           |                       | (13)  | (14)   | (15)  | (16)   | (17)   | (18)   |
| 1             | Wet season land       |   |  |   |  |  |  |
| 2             | Dry season land       |   |  |   |  |  |  |
| 3             | Wet & dry season land |   |  |   |  |  |  |
| 4             | Chamkar land          |   |  |   |  |  |  |
| 5             | Vegetable garden land |   |  |   |  |  |  |
| 6             | Idle land             |   |  |   |  |  |  |
| 7             | Other, specify        |   |  |   |  |  |  |

D. HYPOTHETICAL QUESTIONS ON RENTAL AND SALES MARKET. CONTINUED

WEEK 2

| SERIAL NUMBER | Type of land          | SALES (DO NOT ASK LANDLESS HOUSEHOLDS!)  |   |   |   | Hectares |
|---------------|-----------------------|--|---|---|---|----------|
|               |                       | Would you want to sell some land than what you have occupied currently (if any)? | If no, give reason  | Suppose the sale's price rises to one and one third of its current level, would you want to sell any more land? | If no, give reason  |          |
|               |                       | 1 = Yes (=>>23)<br>2 = No  | 1 = No alternative source of income<br>2 = Fear of not enough food for own consumption<br>3 =Not allowed<br>4 = Other (specify) | 1=Yes (=>>23)<br>2=No   | 1 = No alternative source of income<br>2 = Fear of not enough food for consumption<br>3 =Not allowed<br>4 = Other (Specify) |          |
|               |                       |  | =>> Part E  |   |   |          |
| (1)           |                       | (19)   | (20)  | (21)  | (22)  | (23)     |
| 1             | Wet season land       |  |   |   |   |          |
| 2             | Dry season land       |  |   |   |   |          |
| 3             | Wet & dry season land |  |   |   |   |          |
| 4             | Chamkar land          |  |   |   |   |          |
| 5             | Vegetable garden land |  |   |   |   |          |
| 6             | Idle land             |  |   |   |   |          |
| 7             | Other, specify        |  |   |   |   |          |

E. INPUTS AND OUTPUTS OF LIVESTOCK RAISING ACTIVITIES

1 Has your household or anyone in your household had any livestock in the past 12 months, that is from ..[MONTH].. last year? 1= Yes 2=No (=> Part F)

Complete the layout below the value of livestock and livestock products sold or consumed in the household or given away as gifts etc. during the past 12 months

| SERIAL NUMBER | Type of animal or bird | Has anyone in your household raised any ..[LIVESTOCK].. in the past 12 months?<br><br>1=Yes<br>2=no<br>(=> Next animal/bird) | Number of ..[LIVESTOCK].. currently owned ? | What would be the total sales value of ..[LIVESTOCK].. currently owned? | Number of ..[LIVE-STOCK].. owned 12 months ago? | Total sales value of ..[LIVE-STOCK].. owned 12 months ago at the then pre-vailling prices? | Value of ..[LIVESTOCK].. sold during the past 12 months? | Total paid for ..[LIVESTOCK].. bought during the past 12 months? | Imputed value of livestock in riels                 |  | Value of livestock products (milk, butter, eggs, hide and skin, manure etc.) sold, consumed in household, used as gifts etc. during the past 12 months |                       |                             |
|---------------|------------------------|--|---|---|---|--|--|--|---|--|--|-----------------------|-----------------------------|
|               |                        |  | If none, write '0'                          | Write '0' if nothing  | If none write '0'                               | Write '0' if nothing   | Write '0' if nothing                                     | Write '0' if nothing   | Consumed in the household during the past 12 months | Used for barter gifts, charity, etc. during the past 12 months | Sold   | Consumed in household | Gifts, charity, barter etc. |
|               |                        |  | NUMBER                                      | RIELS   | NUMBER  | RIELS  | RIELS  | RIELS  | RIELS   | RIELS  | RIELS  | RIELS                 | RIELS                       |
| (2)           |                        | (3)  | (4)   | (5)   | (6)   | (7)  | (8)  | (9)  | (10)  | (11)   | (12)   | (13)                  | (14)                        |
| 01            | Cattle                 |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 02            | Buffaloes              |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 03            | Horses, Ponies         |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 04            | Pigs                   |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 05            | Sheep                  |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 06            | Goats                  |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 07            | Chickens               |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 08            | Ducks                  |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 09            | Quail                  |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 10            | Other (specify)        |  |   |   |   |  |  |  |   |  |  |                       |                             |
| 11            | <b>TOTAL 01 - 10:</b>  |  |   |   |   |  |  |  |   |  |  |                       |                             |

| SERIAL NUMBER | ITEMS   | How much did you spend on the following items during the past 12 months?<br><br>Write '0' if nothing |
|---------------|---|--|
|               |   | AMOUNT IN RIELS  |
| (15)          |   | (16)   |
| 1             | Feed and feed supplements (e.g. rice straw) for livestock: purchased or supplied from home farm/public land |  |
| 2             | Hired labour to care for the livestock (cash plus kind)   |  |
| 3             | Veterinary services and medicine  |  |
| 4             | Service /technical support from government /other agencies  |  |
| 5             | Transporting livestock, livestock products and manure to market   |  |
| 6             | <b>TOTAL 1 - 5</b>  |  |

F. INPUT AND OUTPUTS FROM FISH CULTIVATION AND FISHING/TRAPPING OF AQUATIC PRODUCTS

1 Did you raise fish (or any other aquatic product like frogs or crocodiles) during the past 12 months?  
 1 = YES   
 2 = NO (=>> 7)

2 Does your household have its own pond for fish or shrimp culture?  
 1 = YES   
 2 = NO (=>> 7)

| POND NUMBER | TYPE OF OWNERSHIP                 | AREA<br>How many square meters is your pond? | MARKET VALUE<br>How much would you have to pay to buy a pond like yours in this village? | MONTHLY RENT<br>How much would you have to pay monthly to rent a pond like yours in this village? |
|-------------|-----------------------------------|--|--|---|
|             |                                   | SQUARE METERS<br>(4)                         | RIELS<br>(5)   | RIELS<br>(6)  |
| 1           | Owned with title                  |  |  |   |
| 2           | Ownership unsettled/held for free |  |  |   |
| 3           | Leased/rented out                 |  |  |   |

7 Did you catch fish, shrimp, crabs, oysters, etc. during the past 12 months?  
 1 = YES   
 2 = NO (=>> PART G)

If yes on questions 1 or 2 or 7, ask:

| ITEM NUMBER | EXPENSES   | Amount spent |
|-------------|--|--------------|
|             | ITEM   | RIELS<br>(9) |
|             | How much did you spend on the following items during the past 12 months?<br>Write '0' if nothing |              |
| 01          | Breeding stock for raising fish  |              |
| 02          | Feed for raising fish  |              |
| 03          | Hired labour (cash plus Kind)  |              |
| 04          | Ice  |              |
| 05          | Repair and maintenance of nets and traps   |              |
| 06          | Boat fuel and repair and maintenance of boat   |              |
| 07          | Boat rent (cash)   |              |
| 08          | Cash rent for tank, if leased in   |              |
| 09          | Transportation of fish to market   |              |
| 10          | Services (technical assistance) received   |              |
| 11          | Other (specify)  |              |
| 12          | <b>Total 01 - 11</b>   |              |

| ITEM NUMBER | INCOME   | Amount received |
|-------------|--|-----------------|
|             | ITEM   | RIELS<br>(11)   |
|             | How much did you receive under the following item during the past 12 months? |                 |
| 1           | Proceeds from sale of fish, shrimp, crab etc. raised or captured (*)         |                 |
| 2           | Value of fish, shrimp, etc. consumed in household                            |                 |
| 3           | Value of fish, shrimp, etc. given away as gift, charity, barter, etc.        |                 |
| 4           | Value of fish used for drying  |                 |
| 5           | Value of fish used for preparation of fish sauce                             |                 |
| 6           | Value of fish used for animal feed   |                 |
| 7           | Value of fish used for other (specify)                                       |                 |
| 8           | <b>Total 1 - 7</b>   |                 |

(\*) Do not include fish (paid in-kind) for renting boat or tank...

G. INPUTS AND OUTPUTS FROM FORESTRY AND HUNTING

WEEK 2

1 Did anyone in your household collect firewood, charcoal, timber or other forest products during the past 12 months? 1 = YES  2 = NO

2 Did anyone in your household collect palm juice, root crops, herbs, honey or hunt wild animals or birds during the past 12 months? 1 = YES  2 = NO

If Yes on questions 1 or 2 ask the following questions, if NO to both of them =>Part H

| PRODUCT NUMBER | ITEM  | What were the value of products that you collected in this way during the past 12 months? Write '0' if nothing |   |   | Total amount |
|----------------|---|--|---|---|--------------|
|                |   | Receipts from sale of products gathered or hunted?   | Imputed value of such products consumed in the household? | Imputed value of such products given away for gifts, charity, barter, etc.? |              |
|                |   | RIELS  | RIELS   | RIELS   | RIELS        |
| (3)            |   | (4)  | (5)   | (6)   | (7)          |
| 01             | Sawing logs   |  |   |   |              |
| 02             | Firewood  |  |   |   |              |
| 03             | Wood for charcoal                                   |  |   |   |              |
| 04             | Rattan, bamboo, palm leaves, other fibrous material |  |   |   |              |
| 05             | Palm juice  |  |   |   |              |
| 06             | Root crops, fruits and vegetables                   |  |   |   |              |
| 07             | Herbs   |  |   |   |              |
| 08             | Honey   |  |   |   |              |
| 09             | Wild animals and birds                              |  |   |   |              |
| 10             | Other products (specify)                            |  |   |   |              |
| 11             | Total 01 - 10                                       |  |   |   |              |

| EXPENDITURE No | ITEMS OF EXPENDITURES                         | How much expenditures did you have for these activities during the past 12 months?<br>Write '0' if nothing |
|----------------|---|--|
|                |   | RIELS  |
| (8)            |   | (9)  |
| 1              | Transport costs including transport to market |  |
| 2              | Fuel or draft animal feed                     |  |
| 3              | Hired labour charges                          |  |
| 4              | Tools, equipment, including maintenance       |  |
| 5              | Commissions, tips, rents, etc.                |  |
| 6              | Other (specify)                               |  |
| 7              | Total 1 - 6                                   |  |

H INVENTORY OF HOUSEHOLD NON-AGRICULTURAL ECONOMIC ACTIVITIES DURING THE PAST 12 MONTHS

1 Did anyone in your household run an enterprise or bussiness during the past 12 months?

1 = YES   
 2 = NO (=> Next Section)

WEEK 2

| ACTIVITY NUMBER | DESCRIPTION OF THE ACTIVITY | MAIN PRODUCT | NIS Industry code | ID CODE OF                |   |     |     |     |     |      |      |      |
|-----------------|-----------------------------|--------------|-------------------|---------------------------|---|-----|-----|-----|-----|------|------|------|
|                 |                             |              |                   | Most knowledgeable member | Other household members participating in the activity |     |     |     |     |      |      |      |
|                 |                             |              |                   |                           | 1°  | 2°  | 3°  | 4°  | 5°  | 6°   | 7°   | 8°   |
| (2)             |                             |              | (3)               | (4)                       | (5)   | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| 1               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 2               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 3               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 4               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 5               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 6               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 7               |                             |              |                   |                           |   |     |     |     |     |      |      |      |
| 8               |                             |              |                   |                           |   |     |     |     |     |      |      |      |

| COST NUMBER | COST ITEM  | How much did you spend on the different items listed for activity 1, during the past 12 months, that is since ..[MONTH].. last year? (Use the same question for activity 2, activity 3, etc.) |                     |                     |                     |                     |                     |                     |                     |
|-------------|--|---|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|             |  | Write '0' if nothing  |                     |                     |                     |                     |                     |                     |                     |
|             |  | Activity 1<br>RIELS   | Activity 2<br>RIELS | Activity 3<br>RIELS | Activity 4<br>RIELS | Activity 5<br>RIELS | Activity 6<br>RIELS | Activity 7<br>RIELS | Activity 8<br>RIELS |
| (13)        |  | (14)  | (15)                | (16)                | (17)                | (18)                | (19)                | (20)                | (21)                |
| 01          | Raw material used for processing   |   |                     |                     |                     |                     |                     |                     |                     |
| 02          | Materials used for construction  |   |                     |                     |                     |                     |                     |                     |                     |
| 03          | Fuels used for production or generation of electricity                     |   |                     |                     |                     |                     |                     |                     |                     |
| 04          | Lubricants   |   |                     |                     |                     |                     |                     |                     |                     |
| 05          | Purchase of goods for resale   |   |                     |                     |                     |                     |                     |                     |                     |
| 06          | Food, drink and tobacco products served to customers                       |   |                     |                     |                     |                     |                     |                     |                     |
| 07          | Electricity purchased  |   |                     |                     |                     |                     |                     |                     |                     |
| 08          | Water and sanitation charges   |   |                     |                     |                     |                     |                     |                     |                     |
| 09          | Containers, packing materials  |   |                     |                     |                     |                     |                     |                     |                     |
| 10          | Freight and transport expenses   |   |                     |                     |                     |                     |                     |                     |                     |
| 11          | Insurance, bank charges, telephone, postage and other communication        |   |                     |                     |                     |                     |                     |                     |                     |
| 12          | Office supplies, stationery and other items                                |   |                     |                     |                     |                     |                     |                     |                     |
| 13          | Rents paid for land, buildings, storage, warehousing, equipment & machines |   |                     |                     |                     |                     |                     |                     |                     |
| 14          | Repair/maintenance of buildings, equipment & machinery/material/services   |   |                     |                     |                     |                     |                     |                     |                     |
| 15          | Registration and other govt. fees, taxes and donations                     |   |                     |                     |                     |                     |                     |                     |                     |
| 16          | Wages/salaries of hired labour (cash plus kind)                            |   |                     |                     |                     |                     |                     |                     |                     |
| 17          | Services rendered by others (commissions, etc.)                            |   |                     |                     |                     |                     |                     |                     |                     |
| 18          | All other expenses not included in the list from 1 to 17                   |   |                     |                     |                     |                     |                     |                     |                     |
| 19          | <b>Total 01 -18</b>  |   |                     |                     |                     |                     |                     |                     |                     |

H INVENTORY OF HOUSEHOLD NON-AGRICULTURAL ECONOMIC ACTIVITIES DURING THE PAST 12 MONTHS CONTINUED

WEEK 2

| COST NUMBER | COST ITEM  | How much did you receive under the different items listed for activity 1, during the past 12 months, that is since ..[MONTH].. last year? (Use the same question for activity 2, activity 3, etc.) |                     |                     |                     |                     |                     |                     |                     |
|-------------|--|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|             |  | Write '0' if nothing   |                     |                     |                     |                     |                     |                     |                     |
|             |  | Activity 1<br>RIELS  | Activity 2<br>RIELS | Activity 3<br>RIELS | Activity 4<br>RIELS | Activity 5<br>RIELS | Activity 6<br>RIELS | Activity 7<br>RIELS | Activity 8<br>RIELS |
| (22)        |  | (23)   | (24)                | (25)                | (26)                | (27)                | (28)                | (29)                | (30)                |
| 01          | Receipts from sale of products and by-products                               |  |                     |                     |                     |                     |                     |                     |                     |
| 02          | Charges for repair services  |  |                     |                     |                     |                     |                     |                     |                     |
| 03          | Other professional and service charges and commissions, etc.                 |  |                     |                     |                     |                     |                     |                     |                     |
| 04          | Charges for construction work done   |  |                     |                     |                     |                     |                     |                     |                     |
| 05          | Proceeds from sale of goods sold   |  |                     |                     |                     |                     |                     |                     |                     |
| 06          | Charges for board and lodging  |  |                     |                     |                     |                     |                     |                     |                     |
| 07          | Receipts from sales/services at hotels/restaurants                           |  |                     |                     |                     |                     |                     |                     |                     |
| 08          | Charges for transport services provided                                      |  |                     |                     |                     |                     |                     |                     |                     |
| 09          | Imputed value of products/goods for resale, etc. consumed in the household   |  |                     |                     |                     |                     |                     |                     |                     |
| 10          | Imputed value of products/by-products used as intermediate goods             |  |                     |                     |                     |                     |                     |                     |                     |
| 11          | Imputed value of products/by-products used as gifts, charity, etc.           |  |                     |                     |                     |                     |                     |                     |                     |
| 12          | Supply of electricity, gas and water   |  |                     |                     |                     |                     |                     |                     |                     |
| 13          | Rental income from land & buildings & storage & warehousing                  |  |                     |                     |                     |                     |                     |                     |                     |
| 14          | Rental income from equipment and machinery                                   |  |                     |                     |                     |                     |                     |                     |                     |
| 15          | Charges for financial / insurance / real estate services                     |  |                     |                     |                     |                     |                     |                     |                     |
| 16          | Charges for medical services   |  |                     |                     |                     |                     |                     |                     |                     |
| 17          | Charges for educational services   |  |                     |                     |                     |                     |                     |                     |                     |
| 18          | Charges for recreational and cultural services                               |  |                     |                     |                     |                     |                     |                     |                     |
| 19          | Charges for other community, social and personal services                    |  |                     |                     |                     |                     |                     |                     |                     |
| 20          | All other income receipts and charges from the activity not included in 1-19 |  |                     |                     |                     |                     |                     |                     |                     |
| 21          | Total 01 - 20  |  |                     |                     |                     |                     |                     |                     |                     |

**05. HOUSEHOLD LIABILITIES**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 2**

1 Does the household have outstanding loans or debts to other households or institutions?

1 = YES  
2 = NO (=>> 9)

| LOAN NUMBER | How old is the debt? | From whom did you obtain the loan? |      |      | What was the primary purpose for which you borrowed the money? | What was the total amount borrowed? | If interest is charged, what is the monthly rate of interest? | How much of the amount in Col. 6 is still to be repaid, including interest? |       |
|-------------|----------------------|------------------------------------|------|------|--|-------------------------------------|---|---|-------|
|             | MONTHS               | 1st                                | 2nd  | 3th  |  | RIELS                               | PERCENTAGE  |   | RIELS |
| (2)         | (3)                  | (4a)                               | (4b) | (4c) | (5)  | (6)                                 | (7)   | (8)   |       |
| 1           |                      |                                    |      |      |  |                                     |   |   |       |
| 2           |                      |                                    |      |      |  |                                     |   |   |       |
| 3           |                      |                                    |      |      |  |                                     |   |   |       |
| 4           | <b>TOTAL 1 - 3:</b>  |                                    |      |      |  |                                     |   |   |       |

=>> 10

9. If this household gets into acute need for assistance, are there other related households on whom you could rely upon for assistance, to borrow in cash or in kind 100 000 riels?

1=Yes  
2=No  
3=Don't know

10. Are there some related households whom you would feel obliged to assist in case of acute need for assistance, to lend in cash or in kind 100 000 riels?

1=Yes  
2=No  
3=Don't know

**06. HOUSEHOLD INCOME FROM OTHER SOURCES**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 2**

| SOURCE NUMBER | ITEM   | How much did your household receive from<br>..[SOURCE].. during the last 12 months?<br><br>Write '0' if nothing |
|---------------|--|---|
|               |  | AMOUNT IN RIELS   |
| (1)           |  | (2)   |
| 01            | Pensions from Cambodia   |   |
| 02            | Pensions from abroad   |   |
| 03            | Remittances from relatives or others in Cambodia                           |   |
| 04            | Remittances from relatives or others from abroad                           |   |
| 05            | Scholarships, stipends for any student member of the household             |   |
| 06            | Transfers (assistance/support) from NGO or other institutions (not credit) |   |
| 07            | Income from lottery and gamblings  |   |
| 08            | Bank interests   |   |
| 09            | Dividends  |   |
| 10            | Interests on loans to others   |   |
| 11            | Imputed value of goods received through barter (not recorded elsewhere)    |   |
| 12            | Imputed value of gifts received (not recorded elsewhere)                   |   |
| 13            | Other (not included in 1 to 12)  |   |
| 14            | Total received: 01 - 13  |   |

**END OF WEEK 2**

**07. DURABLE GOODS AND OTHER EXPENSES**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 3**

**A DURABLE GOODS**

| ITEM NUMBER                    | How many of the following items does the household own?<br>(Write '0' if none and => Next item) |              |        | Did you buy it, receive it as a gift, as pay for work or in other way?             |      |      |      | How many of this(these) this ..[ITEM].. were acquired or received...: |                               | For items bought or received within the last 12 months:                      | For items bought or received before the last 12 months:                               |
|--------------------------------|---|--------------|--------|--|------|------|------|---|-------------------------------|--|---|
|                                | ITEM  | PRODUCT CODE | NUMBER | 1=Purchased<br>2=Payment for services<br>3=Received as a gift<br>4=Other (specify) |      |      |      | a. Within the last 12 months?   | b. Before the last 12 months? | What was the purchase value (or the imputed value) of all these ..[ITEM]s..? | According to current prices, what do you think you could get if you sold ..[ITEM]s..? |
| (1)                            | (2)   | (3)          | (4a)   | (4b)   | (4c) | (4d) | (5a) | (5b)  | (6)                           | (7)  |   |
| <b>Communication equipment</b> |   |              |        |  |      |      |      |   |                               |  |   |
| 01                             | Radio   | 801          |        |  |      |      |      |   |                               |  |   |
| 02                             | Television  | 802          |        |  |      |      |      |   |                               |  |   |
| 03                             | Telephone   | 817          |        |  |      |      |      |   |                               |  |   |
| 04                             | Cell phone  | 818          |        |  |      |      |      |   |                               |  |   |
| 05                             | Video tape/Recorder/ player   | 807          |        |  |      |      |      |   |                               |  |   |
| 06                             | Stereo  | 808          |        |  |      |      |      |   |                               |  |   |
| 07                             | Camera  | 809          |        |  |      |      |      |   |                               |  |   |
| 08                             | Satellite dish  | 824          |        |  |      |      |      |   |                               |  |   |
| <b>Personal transport</b>      |   |              |        |  |      |      |      |   |                               |  |   |
| 09                             | Bicycle   | 803          |        |  |      |      |      |   |                               |  |   |
| 10                             | Motorcycle  | 804          |        |  |      |      |      |   |                               |  |   |
| 11                             | Car   | 829          |        |  |      |      |      |   |                               |  |   |
| 12                             | Jeep/Van  | 830          |        |  |      |      |      |   |                               |  |   |
| <b>Household equipment</b>     |   |              |        |  |      |      |      |   |                               |  |   |
| 13                             | Sewing machine  | 806          |        |  |      |      |      |   |                               |  |   |
| 14                             | Refrigerator  | 810          |        |  |      |      |      |   |                               |  |   |
| 15                             | Kitchen/Stove   | 813          |        |  |      |      |      |   |                               |  |   |
| 16                             | Washing machine   | 819          |        |  |      |      |      |   |                               |  |   |
| 17                             | Dishwasher  | 820          |        |  |      |      |      |   |                               |  |   |
| 18                             | Freezer   | 821          |        |  |      |      |      |   |                               |  |   |
| 19                             | Vacuum cleaner  | 822          |        |  |      |      |      |   |                               |  |   |
| 20                             | Electric iron   | 823          |        |  |      |      |      |   |                               |  |   |
| 21                             | Electric fan  | 811          |        |  |      |      |      |   |                               |  |   |
| 22                             | Air conditioner   | 812          |        |  |      |      |      |   |                               |  |   |
| 23                             | Suitcases   | 890          |        |  |      |      |      |   |                               |  |   |
| 24                             | Generator   | 816          |        |  |      |      |      |   |                               |  |   |

## A DURABLE GOODS

| ITEM NUMBER            | How many of the following items does the household own?<br>(Write '0' if none and => Next item) |              | Did you buy it, receive it as a gift, as pay for work or in other way? |  |      |      | How many of this(these) this ..[ITEM].. were acquired or received...: |                               | For items bought or received within the last 12 months:<br>What was the purchase value (or the imputed value) of all these ..[ITEM]s..? | For items bought or received before the last 12 months:<br>According to current prices, what do you think you could get if you sold ..[ITEM]s..? |
|------------------------|---|--------------|--|--|------|------|---|-------------------------------|---|--|
|                        | ITEM  | PRODUCT CODE | NUMBER   | 1=Purchased<br>2=Payment for services<br>3=Received as a gift<br>4=Other (specify) |      |      |   | a. Within the last 12 months? | b. Before the last 12 months  | RIELS  |
| (1)                    | (2)   | (3)          | (4a)   | (4b)   | (4c) | (4d) | (5a)  | (5b)                          | (6)   | (7)  |
| 25                     | Batteries   | 891          |  |  |      |      |   |                               |   |  |
| <b>Furniture</b>       |   |              |  |  |      |      |   |                               |   |  |
| 26                     | Sofa set  | 814          |  |  |      |      |   |                               |   |  |
| 27                     | Dining set (dinning table + chairs)   | 815          |  |  |      |      |   |                               |   |  |
| 28                     | Bed sets  | 892          |  |  |      |      |   |                               |   |  |
| 29                     | Wardrobe, cabinets  | 893          |  |  |      |      |   |                               |   |  |
| <b>Computers</b>       |   |              |  |  |      |      |   |                               |   |  |
| 30                     | PC  | 825          |  |  |      |      |   |                               |   |  |
| 31                     | Printer   | 826          |  |  |      |      |   |                               |   |  |
| <b>Recreation</b>      |   |              |  |  |      |      |   |                               |   |  |
| 32                     | Musical instruments   | 827          |  |  |      |      |   |                               |   |  |
| 33                     | Sport instruments   | 828          |  |  |      |      |   |                               |   |  |
| <b>Water transport</b> |   |              |  |  |      |      |   |                               |   |  |
| 34                     | Rowing boat   | 831          |  |  |      |      |   |                               |   |  |
| 35                     | Motor Boat  | 832          |  |  |      |      |   |                               |   |  |
| <b>Agriculture</b>     |   |              |  |  |      |      |   |                               |   |  |
| 36                     | Cart (pulled by animal)   | 805          |  |  |      |      |   |                               |   |  |
| 37                     | Tractor   | 833          |  |  |      |      |   |                               |   |  |
| 38                     | Bulldozer   | 834          |  |  |      |      |   |                               |   |  |
| 39                     | Plough  | 835          |  |  |      |      |   |                               |   |  |
| 40                     | Threshing machine   | 837          |  |  |      |      |   |                               |   |  |
| 41                     | Harrow/rake/ho/spade/axe...   | 838          |  |  |      |      |   |                               |   |  |
| 42                     | Semi-tractor (Kou Yon)  | 839          |  |  |      |      |   |                               |   |  |
| 43                     | Rice mill   | 840          |  |  |      |      |   |                               |   |  |
| 44                     | Water pump  | 836          |  |  |      |      |   |                               |   |  |
| <b>Other items</b>     |   |              |  |  |      |      |   |                               |   |  |
| 45                     | Other (specify)   | 841          |  |  |      |      |   |                               |   |  |
| 46                     | Other (specify)   | 894          |  |  |      |      |   |                               |   |  |

**B OTHER EXPENDITURES**

**WEEK 3**

| No. | What was your household's expenditure on the following items during the indicated time periods?<br>Write '0' if nothing                | Time period    | Value (in Riels)    |                                  |                                      |
|-----|--|----------------|---------------------|----------------------------------|--------------------------------------|
|     |  |                | In-cash expenditure | In-kind exp. or gifts given away | Total expenditure<br>(Col 3 + Col 4) |
| (1) | ITEM   |                | (3)                 | (4)                              | (5)                                  |
| 1   | Clothing and footwear (tailored clothes, ready-made clothes, rain clothes, underwear, baby clothes, diapers, hats, shoes, boots, etc.) | Last 6 months  |                     |                                  |                                      |
| 2   | Furnishings and household equipment and operation (curtain, household appliances, cooking utensils, servant's salary etc.)             | Last 6 months  |                     |                                  |                                      |
| 3   | Recreation (entertainment services, recreational goods and supplies, tourist travel)   | Last 12 months |                     |                                  |                                      |
| 4   | Personal effects (costume/gold jewellery, handbags, wallets, wristwatch, clocks, umbrellas)  | Last 12 months |                     |                                  |                                      |
| 5   | Special occasions, as funerals, weddings, parties, rituals, cash gifts, charity, etc.  | Last 12 months |                     |                                  |                                      |
| 6   | <b>Total 1 - 5</b>   |                |                     |                                  |                                      |

**08. CONSTRUCTION ACTIVITIES IN THE PAST 12 MONTHS**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 3**

1 Does the household own buildings used for residential, agricultural, commercial or industrial purposes? 1 = Yes 2 = No (=>> NEXT SECTION)

Please fill up the following table below

| BUILDING NUMBER | What is the building used for?<br>1=Residential<br>2=Agricultural<br>3=Commercial (purchase/sale of goods and services)<br>4=Industrial (manufacturing) |      |      | What is the total area for living or other use of the building? | How much would you have to pay to buy a building like this in the village? | How much would you have to pay per month to rent a building like this in this village? | Is any part of this building rented-out?<br><br>1=Yes<br>2=No (=>> 9) | How much does your household receive in monthly rent for this building? | Was this building constructed, extended or repaired in the last 12 months, that is, since ..[MONTH].. last year?<br><br>1=Yes<br>2=No (=>> NEXT BUILDING) | What kind of work was it?<br><br>1=Constructed (=>> 14)<br>2=Extension (=>> 14)<br>3=Repair (=>> 14) | In what year and month did the construction start? |                | In what year and month did people start to use this building?<br><br>(if not yet used enter 00 for year and 00 for month) |                |               |
|-----------------|---|------|------|---|--|--|---|---|---|--|--|----------------|---|----------------|---------------|
|                 | (2)   | (3a) | (3b) | (3c)  | SQUARE METERS<br>(4)   | RIELS<br>(5)   | RIELS<br>(6)  | (7)   | RIELS<br>(8)  | (9)  | (10)   | MONTH<br>(11a) | YEAR<br>(11b)   | MONTH<br>(12a) | YEAR<br>(12b) |
| 1               |   |      |      |   |  |  |   |   |   |  |  |                |   |                |               |
| 2               |   |      |      |   |  |  |   |   |   |  |  |                |   |                |               |
| 3               |   |      |      |   |  |  |   |   |   |  |  |                |   |                |               |
| 4               |   |      |      |   |  |  |   |   |   |  |  |                |   |                |               |

| BUILDING NUMBER | Who built this building?<br>1=Household members only<br>2=Household members and other relatives<br>3=Household members and hired help<br>4=Contracted builder<br>5=Other (specify) | How much did you pay those who helped, hired or contracted?<br><br>Write '0' if nothing and 98 if dont know<br><br>For building still under work the cost up till now | How much did you spend for materials?<br><br>Write '0' if nothing and 98 if dont know<br><br>For building still under work the cost up till now | If not possible to separate labour and materials:<br><br>How much were the total costs? | If anyone in the household has put in own labour try to estimate the value of it as if you had engaged someone to do it?<br><br>Write '0' if nothing | If anyone else not belonging to the household has put in own labour try to estimate the value of it as if you had engaged someone to do it?<br><br>Write '0' if nothing | For buildings not yet completed:<br><br>What will be the estimated remaining cost of the building completed? |               |
|-----------------|--|---|---|---|--|---|--|---------------|
|                 | (1)  | (13)  | RIELS<br>(14)   | RIELS<br>(15)   | RIELS<br>(16)  | RIELS<br>(17)   | RIELS<br>(18)  | RIELS<br>(19) |
| 1               |  |   |   |   |  |   |  |               |
| 2               |  |   |   |   |  |   |  |               |
| 3               |  |   |   |   |  |   |  |               |
| 4               |  |   |   |   |  |   |  |               |

**09. NUTRITION**

**A. RICE CONSUMPTION**

*Respondents: All household members*

Please provide information on nutrition for the household members

|                  |   |           |            |       |       |
|------------------|---|-----------|------------|-------|-------|
| <b>ID NUMBER</b> | How much rice did ..[NAME].. eat yesterday?   |           |            |       |       |
|                  | Show the plate and enter number of plates. If a person didn't eat rice, enter "0" for that meal.              |           |            |       |       |
|                  | Enter "99" if data is not available for a person.   |           |            |       |       |
|                  | Note: If the quantity of rice is less than one plate, please record a half (0.5) or a quarter (0.25) of plate |           |            |       |       |
|                  | For breakfast   | For lunch | For dinner | Other | TOTAL |
| (1)              | (2)   | (3)       | (4)        | (5)   | (6)   |
| 01               |   |           |            |       |       |
| 02               |   |           |            |       |       |
| 03               |   |           |            |       |       |
| 04               |   |           |            |       |       |
| 05               |   |           |            |       |       |
| 06               |   |           |            |       |       |
| 07               |   |           |            |       |       |
| 08               |   |           |            |       |       |
| 09               |   |           |            |       |       |
| 10               |   |           |            |       |       |
| 11               |   |           |            |       |       |
| 12               |   |           |            |       |       |

**B. OTHER FOOD**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

Note: a palm is approximately 50 grams

|                    |  |  |   |             |
|--------------------|--|--|---|-------------|
| <b>FOOD NUMBER</b> |  | 2. How many times in the past 7 days did your household consume ..[FOOD ITEM].. at home? | 3. How much in total did the household consume of this food in the last 7 days? | <b>UNIT</b> |
|                    |  | <b>TYPE OF FOOD</b>  | If never, write '0' and ==> Next Item   |             |
| (1)                |  | (2)  | (3)   |             |
| 1                  | Eggs (any)   |  |   | NUMBER      |
| 2                  | Fish/fish paste, squid, shrimp and prawns, etc.                |  |   | KILOGRAM    |
| 3                  | Other meat (beef, pork, chicken, duck, etc.)                   |  |   | KILOGRAM    |
| 4                  | Green leafy vegetables   |  |   | KILOGRAM    |
| 5                  | Orange vegetables (pumpkin, carrot, orange sweet potato, etc.) |  |   | KILOGRAM    |
| 6                  | Orange fruits (Ripe mango, ripe papaya, jackfruit, etc.)       |  |   | KILOGRAM    |

**C. VULNERABILITY**

|  |   |                      |
|--|---|----------------------|
| 1 Did your family use iodized salt, yesterday?   | 1=Yes<br>2=No<br>3=Don't know   | <input type="text"/> |
| 2 In the last 12 months, has this household had enough food all days or were there days and weeks with very little or no food so that the household had to starve? | 1= Enough food all the last 12 months<br>(=>NEXT SECTION)<br>2= Not enough food | <input type="text"/> |
| 3 How many of the last 52 weeks did the household have so little food that it was starving?  | <b>N° WEEKS:</b>  | <input type="text"/> |
| Write 0 if less than 1 week  |   |                      |

**10. FERTILITY AND CHILD CARE**

*Respondents: all women aged 15-49 years*

**WEEK 3**

Please provide information on all women aged 15-49 years usually residing in this household. Try to interview each eligible female personally.

**A FERTILITY HISTORY**

| SERIAL NUMBER | COPY ID CODE OF WOMAN FROM ROSTER | ID No. of proxy respondent | Age when you first married (Write '90' if never married and '98' if doesn't know) | NUMBER OF CHILDREN BORN ALIVE (Note: Please enter "0" for woman who never has children) |      |  |      |   |      |                                       |      |  |      |   |       |
|---------------|-----------------------------------|----------------------------|---|---|------|--|------|---|------|---------------------------------------|------|--|------|---|-------|
|               |                                   |                            |   | How many children were born alive?<br>Born alive=showed any sign of life after birth    |      | How many of those children are currently living in this household? |      | How many of those children are currently living outside this household? |      | How many of those children have died? |      | How many of those children died before 5 years of age? |      | And how many of them died before 1 year of age? |       |
|               |                                   |                            |   | YEARS   | MALE | FEMALE   | MALE | FEMALE  | MALE | FEMALE                                | MALE | FEMALE   | MALE | FEMALE  | MALE  |
| (1)           | (2)                               | (3)                        | (4)   | (5a)  | (5b) | (6a)   | (6b) | (7a)  | (7b) | (8a)                                  | (8b) | (9a)   | (9b) | (10a)   | (10b) |
| 01            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 02            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 03            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 04            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 05            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 06            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 07            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 08            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 09            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 10            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 11            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 12            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |
| 13            |                                   |                            |   |   |      |  |      |   |      |                                       |      |  |      |   |       |

**B CHILD FEEDING AND VACCINATIONS**

Please provide the following information on all children aged up to 2 years old adopted or born to mothers of the household and who are still living

If no children aged up to 2 years, ==> Next section

| SERIAL NUMBER | COPY ID CODE OF THE MOTHER FROM ROSTER | ID No. of child if living in the household<br><br>(If doesn't live in the household enter "98" and >> next child) | After birth of your child, what was the first thing you gave to him/her to drink?<br><br>1=Water<br>2=Sugar water<br>3=Juice/coconut water<br>4=Tea<br>5=Sweet condensed milk<br>6=Infant formula<br>7=Breast milk (=>>6a)<br>8=Other (specify) | Did you ever breastfeed your child?<br><br>1=Yes<br>2=No<br>(= >> 7a) | How long after birth of your child did you initiate breastfeeding?<br><br>Write only in minutes, or in hours or in days |      |      | In total, how many times yesterday during the day and night was your child given the following items?<br><br>Write '0' if nothing<br>a. Plain water...?<br>b. Infant formula...?<br>c. Other milk, such as powered or sweet condensed milk...?<br>d. Fruit juice, such as coconut water...?<br>e. Any other liquids, such as sugar water, teas, canned soft drink (Coca Cola, 7 up etc...)...?<br>f. Rice soup water, samlo broth and soup broth...? |      |      |      |      |      | How many times did your child eat foods, such as rice, rice soup snack etc other than liquids yesterday during the day and night?<br><br>Write '0' if nothing | Did you ..[the mother of child].. have night-blindness during this child's pregnancy?<br><br>1=Yes<br>2=No<br>3=Don't know |
|---------------|--|---|---|---|---|------|------|--|------|------|------|------|------|---|--|
|               |  |   |   |   | MIN   | HRS  | DAYS | NUMBER OF TIMES  |      |      |      |      |      |   |  |
| (1)           | (2)                                    | (3)   | (4)   | (5)   | (6a)  | (6b) | (6c) | (7a)   | (7b) | (7c) | (7d) | (7e) | (7f) | (8)   | (9)  |
| 01            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 02            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 03            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 04            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 05            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 06            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 07            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 08            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 09            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |
| 10            |  |   |   |   |   |      |      |  |      |      |      |      |      |   |  |

B CHILD FEEDING AND VACCINATIONS (CONTINUED)

WEEK 3

| SERIAL NUMBER | Does the child have a yellow card?<br><br>1=Yes<br>2=No<br>3=Never vaccinated<br>(=>> Next Child) | If child has yellow card, record the dates of the following vaccinations.      The interviewer must see the card<br>Try to collect the information from household in case the child has been vaccinated, but the yellow card has been lost.<br>If there is a card, but the interviewer doesn't see it and the mother doesn't remember the date, write '98' for "don't know" for year and month.<br>If there is NO card, but the child WAS vaccinated, and the mother doesn't remember the date, write '66' for "don't know" for year and month. |       |             |       |       |             |       |       |         |       |
|---------------|---|---|-------|-------------|-------|-------|-------------|-------|-------|---------|-------|
|               |   | TB (BCG)  |       | POLIO       |       |       | DPT         |       |       | MEASLES |       |
|               |   | MONTH   | YEAR  | N. OF DOSES | MONTH | YEAR  | N. OF DOSES | MONTH | YEAR  | MONTH   | YEAR  |
| (1)           | (10)  | (11a)   | (11b) | (12a)       | (12b) | (12c) | (13a)       | (13b) | (13c) | (14a)   | (14b) |
| 01            |   |   |       |             |       |       |             |       |       |         |       |
| 02            |   |   |       |             |       |       |             |       |       |         |       |
| 03            |   |   |       |             |       |       |             |       |       |         |       |
| 04            |   |   |       |             |       |       |             |       |       |         |       |
| 05            |   |   |       |             |       |       |             |       |       |         |       |
| 06            |   |   |       |             |       |       |             |       |       |         |       |
| 07            |   |   |       |             |       |       |             |       |       |         |       |
| 08            |   |   |       |             |       |       |             |       |       |         |       |
| 09            |   |   |       |             |       |       |             |       |       |         |       |
| 10            |   |   |       |             |       |       |             |       |       |         |       |

**11. MORTALITY**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 3**

1 During the last 12 months, that is since ..[MONTH]..last year, has any member of the household (child or grown up) died?

- 1= YES
- 2 = NO (=>> NEXT SECTION)

2 How many members of the household (child or grown up) died during the last 12 months?

Number:

Please complete the following table for each household member who died during the last 12 months:

| LINE NUMBER | How old was ..[DEATH PERSON].. when he/she died? |      | What was ..[DEATH PERSON]..'s sex?<br><br>1=Male<br>2=Female | What was ..[DEATH PERSON]..'s relationship to head of the household?<br><br>01 = Head,<br>02 = Spouse,<br>03 = Son/daughter,<br>04 = Stepchild,<br>05 = Adopted child/foster child,<br>06 = Parent,<br>07 = Sibling,<br>08 = Grandchild,<br><br>09 = Niece/nephew,<br>10 = Son/daughter-in-law,<br>11 = Brother/sister-in- law,<br>12 = Parent -in -law,<br>13 = Other relative,<br>14 = Servant,<br>15 = Other non-relative including boarder. | What was the cause of death of ..[DEATH PERSON]..?<br><br><div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">Cause of death as stated by any medical person, otherwise as best known by the respondent. Otherwise describe the illness or symptoms the deceased was suffering from. Otherwise accept don't know as answer.</div> | NIS CODE | Has any medical person stated the cause of ..[DEATH PERSON]..'s death?<br><br>1=Yes<br>2=No |
|-------------|--|------|--|---|---|----------|---|
|             | YRS  | MTHS |  |   |   |          |   |
| (3)         | (4a)   | (4b) | (5)  | (6)   |   | (7)      | (8)   |
| 01          |  |      |  |   |   |          |   |
| 02          |  |      |  |   |   |          |   |
| 03          |  |      |  |   |   |          |   |
| 04          |  |      |  |   |   |          |   |
| 05          |  |      |  |   |   |          |   |
| 06          |  |      |  |   |   |          |   |
| 07          |  |      |  |   |   |          |   |
| 08          |  |      |  |   |   |          |   |
| 09          |  |      |  |   |   |          |   |
| 10          |  |      |  |   |   |          |   |

**END OF WEEK 3**

**12. HEALTH CHECK OF CHILDREN**

*Ask about: children aged less than 6 years old*

**WEEK 4**

Please provide information on children aged less than 6 years old who are household members

| SERIAL NUMBER | COPY ID<br>CODE OF<br>CHILD<br>FROM<br>ROSTER | Date of measurement |      |      | Height measured<br><br>Enter '998.0' = Not measured<br><br>CENTIMETERS | If the child was<br>measured:<br>Was this height<br>measured standing up<br>or lying down?<br><br>1=Standing up<br>2=Lying down<br>(Less than 24 months) | Weight measured<br><br>Enter '998.0' = Not measured<br><br>KILOGRAMS | Is the child<br>given vitamin<br>A?<br><br>1=Yes<br>2=No | Does the child suffer from night-<br>blindness?<br><br>Do not ask about children less than 1 year<br>old<br><br>1= Yes<br>2= No |
|---------------|---|---------------------|------|------|--|--|--|--|---|
|               |   | DAY                 | MTH  | YEAR |  |  |  |  |   |
| (1)           | (2)   | (3a)                | (3b) | (3c) | (4)  | (5)  | (6)  | (7)  | (8)   |
| 1             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 2             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 3             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 4             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 5             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 6             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 7             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |
| 8             |   |                     |      |      | _ _ _ _ .  _   |  | _ _ _ _ .  _   |  |   |

**13. CURRENT ECONOMIC ACTIVITY**

*Respondents: all household members aged 10 years and older*

**WEEK 4**

**A ACTIVITY STATUS DURING THE PAST 7 DAYS**

Please provide information on all members aged 10 years and older who usually reside in this household. Try to interview each member personally

| ID NUMBER | ID NUMBER OF RESPON- DENT | ACTIVITY STATUS DURING PAST 7 DAYS  |   |   |  |   |   |   |  |  | If more hours (code '3') in Col. 6 or available for work (code '1') in Col. 7 or actively seeking work (code '1') in Col. 8 then ask: |        |       | How many occupations did.. [NAME].. have in the past 7 days?<br><br>Write '0' if none<br><br>If has a job => Part B<br>Otherwise => Next Person |
|-----------|---------------------------|---|---|---|--|---|---|---|--|--|---|--------|-------|---|
|           |                           | Did ..[NAME].. do any work at all, even one hour, during the past 7 days (worked on farm, private or public sector, own account or in a business belonging to someone else in your household etc.)? | Although ..[NAME].. did not work even for one hour during the past 7 days, did ..[NAME].. have a job from which he/she was temporarily absent? (e.g.: absent due to holiday or illness) | How many hours did ..[NAME].. work in total in the past 7 days? | Is this the number of hours that ..[NAME].. wants to work per week, or would ..[NAME].. prefer to work more or less hours? | Was ..[NAME].. available for work during the past 7 days? | If ..[NAME].. did not work and did not have a job, was he/she actively seeking work during the past 7 days? | In what ways did [NAME] try to find a job?<br><br>1=Applied to advertisement<br>2=Contacted potential employers<br>3=Enquired with friends relatives etc.<br>4=Employment agency<br>5=Tried to start own business but failed<br>6=Other (specify) | How many hours does ..[NAME].. want to work per week?<br><br>Write '0' if none | How long has [NAME] been unemployed/ or working less hours than he/she wants to? |   |        |       |   |
|           |                           |   |   |   |  |   |   |   |  | HOURS  | HOURS   | MONTHS | YEARS |   |
| (1)       | (2)                       | (3)   | (4)   | (5)   | (6)  | (7)   | (8)   | (9a)  | (9b)   | (9c)   | (10)  | (11a)  | (11b) | (12)  |
| 01        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 02        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 03        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 04        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 05        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 06        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 07        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 08        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 09        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 10        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 11        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |
| 12        |                           |   |   |   |  |   |   |   |  |  |   |        |       |   |

B MAIN OCCUPATIONS DURING THE PAST 7 DAYS

| ID NUMBER | What was ..[NAME].. 's primary occupation during the past 7 days?<br>(Write specific occupation) |                 | In what kind of economic activity, like agriculture, manufacturing, construction, trade or service, did ..[NAME].. work in the past 7 days? |               | How many hours did ..[NAME].. work in this primary/secondary occupation in the past 7 days? | How many days did ..[NAME].. work in the past month? | What was ..[NAME].. 's employment status?<br>1=Paid employee<br>2=Employer<br>3=Own account worker /self-employed<br>4=Unpaid family worker<br>5=Other(specify) | Under what type of employer did ..[NAME].. work?<br>01 = Government<br>02 = State enterprise<br>03 = Private enterprise<br>04 = Joint venture<br>05 = Foreign govt, international organization and NGO<br>06 = Local NGO<br>07 = Self-employed farm<br>08 = Non-farm self-employed<br>09 = Domestic servant<br>10 = Other (specify) | Ask only if paid employee (code '1') in Col 6:<br><br>How much did ..[NAME].. earn salary /wages from this activity last month? |
|-----------|--|-----------------|---|---------------|---|--|---|---|---|
|           | Occupation description   | NIS OCCUP. CODE | Industry description  | NIS ISIC CODE | HOURS   | DAYS   |   |   | RIELS   |
| (1)       | (2a)   | (2b)            | (3a)  | (3b)          | (4)   | (5)  | (6)   | (7)   | (8)   |
| 01        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 02        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 03        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 04        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 05        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 06        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 07        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 08        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 09        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 10        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 11        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
| 12        | 1 <sup>o</sup>   |                 |   |               |   |  |   |   |   |
|           | 2 <sup>o</sup>   |                 |   |               |   |  |   |   |   |

C EMPLOYMENT AND EARNINGS IN THE LAST 12 MONTHS

WEEK 4

Please provide information on all members aged 10 years and older who usually reside in this household. Try to interview each member personally

| ID NUMBER | What were ..[NAME].. main activities during the past 12 months? Code up to 2 main activities   |  | What were the primary and secondary occupations ..[NAME].. had in the past 12 months? |               | In what kind of economic activity like agriculture, manufacturing, trade etc. did ..[NAME].. work during the past 12 months? |               |
|-----------|--|--|---|---------------|--|---------------|
|           | 01 = Paid employee      06 = Student/too young<br>02 = Employer          07 = Retired/too old<br>03 = Own account      08 = Unemployed<br>worker/                  09 = Disabled/cannot<br>self-employed        work<br>04 = Unpaid family    10 = Other (specify)<br>worker                  00 = None<br>05 = House wife <b>(If 01 to 04 then ask</b><br><b>Cols 3 to 8,</b><br><b>otherwise ==&gt; NEXT</b><br><b>PERSON)</b> |  | Occupation description  | NIS OCC. CODE | Industry description   | NIS ISIC CODE |
| (1)       | (2)  |  | (3a)  | (3b)          | (4a)   | (4b)          |
| 01        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 02        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 03        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 04        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 05        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 06        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 07        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 08        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 09        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 10        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 11        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |
| 12        | 1 <sup>o</sup>   |  |   |               |  |               |
|           | 2 <sup>o</sup>   |  |   |               |  |               |

C EMPLOYMENT AND EARNINGS IN THE LAST 12 MONTHS (CONT.)

WEEK 4

| ID NUMBER | Under what type of employer did ..[NAME].. work?<br><br>01 = Government<br>02 = State enterprise<br>03 = Private enterprise<br>04 = Joint venture<br>05 = Foreign govt, international orga- nization and NGO<br>06 = Local NGO<br>07 = Self-employed farm<br>08 = Non-farm self-employed<br>09 = Domestic servant<br>10 = Other (specify) | How many months did ..[NAME]..work in this occupation during the past 12 months?<br><br>MTHS | How many days / hours per week did ..[NAME].. work on average in this occupation? |                              | Ask only if paid employee (code '01') in Col 2.:<br>What was ..[NAME]..'s average monthly /daily wages/salary/earnings from this occupation? |            |            |
|-----------|---|--|---|------------------------------|--|------------|------------|
|           |   |  | Average no. of hours per week   | Average no. of days per week | Average wages/salaries:  |            |            |
|           |   |  |   |                              | Daily  | Weekly     | Monthly    |
| (1)       | (5)   | (6)  | (7a)  | (7b)                         | RIELS (8a)   | RIELS (8b) | RIELS (8c) |
| 01        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 02        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 03        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 04        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 05        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 06        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 07        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 08        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 09        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 10        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 11        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |
| 12        | 1 <sup>o</sup>  |  |   |                              |  |            |            |
|           | 2 <sup>o</sup>  |  |   |                              |  |            |            |

14. HEALTH

Respondent: the head of household or the spouse of the head of household

WEEK 4

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.

A ILLNESSES DURING THE PAST 4 WEEKS Please provide information on all members usually residing in this household

| ID NUMBER | How would you evaluate ..[NAME]'s.. health?<br><br>1=Very good<br>2=Good<br>3=Average<br>4=Bad<br>5=Very bad<br>6=Don't know | Compared with others of the same age would you say that ..[NAME]'s.. health is.....<br><br>1 = Much better<br>2 = Some what better<br>3 = About the same<br>4 = Some what worse<br>5 = Much worse<br>6 = Don't know | Does ..[NAME].. have any disability?   |      |      | What was the cause of the disability?   |      |      | Did ..[NAME].. have any illness, injury or other health problem in the past 4 weeks?<br><br>1=Yes<br>2=No<br>(=>> 13) | What kind of illness, injury or other health related symptom?<br>01=STOMACH ACHE<br>02=BACK PAIN<br>03=HEADACHE<br>04=EAR PAIN<br>05=EYE PAIN<br>06=FEVER<br>07=DIARRHOEA<br>08=COLD & COUGH WITHOUT RAPID OR DIFFICULT BREATHING<br>09=COLD & COUGH WITH RAPID OR DIFFICULT BREATHING<br>10=BRONCHITIS<br>11=PLEURISY<br>12=TUBERCULOSIS<br>13=DIABETES<br><br>14=DISEASE OF URINARY SYSTEM<br>15=DISEASE OF THE HEART<br>16=MEASLES<br>17=HYPERTENSION<br>18=TYPHOID FEVER<br>19=DENGUE FEVER<br>20=CHICKENPOX<br>21=MENINGITIS<br>22=ENCEPHALITIS<br>23=CANCER<br>24=GENECOLOGY<br>25=AVITAMINOSIS AND OTHER NUTRITIONAL DEFICIENCIES<br>26=ANAEMIA<br><br>27=JAUNDICE<br>28=SKIN DISORDER<br>29=LEPROSY<br>30=MALARIA<br>31=FOOD-BORNE DISEASE<br>32=WATER-BORNE DISEASE<br>33=MENTAL DISORDERS<br>34=DROPSY (SWALLEN BELLY)<br>35=AIDS<br>36=MINE INJURY<br>37=ROAD ACCIDENT<br>38=OTHER INJURY<br>39=ANTENATAL CARE<br>40=POSTNATAL CARE<br>41=OTHER CARE NEED (SPECIFY) |   |     |     |
|-----------|--|---|--|------|------|---|------|------|---|--|---|-----|-----|
|           |  |   | 01=Seeing difficulties<br>02=Hearing difficulties<br>03=Speaking difficulties<br>04=Moving difficulties<br>05=Feeling difficulties<br>06=Psychological difficulties (Strange behaviour)<br>07=Learning difficulties<br>08=People who have fits<br>09= Other (specify)<br><br>Enter 00 if none, =>> 6 |      |      | 01=Mine/UXO<br>02=Traffic Accident<br>03=Work Accident<br>04=Disease(s)<br>05=Old age<br>06=Congenital<br>07=Fever<br>08=Difficulty Delivery<br>09=Chemical Accident<br>10=Rape<br>11=Violent Attack<br>12=Domestic Violent<br>13=Suicide Attempt<br><br>14=Mental Trauma due to war and other traumatic events<br>15=War Injuries<br>16=Malnutrition<br>17=Burns<br>18=Torture<br>19=Bad Luck<br>20=Other (specify)<br>21=Don't know |      |      |   |  | If more than one, refer to the most important |     |     |
|           |  |   | 1  | 2    | 3    | 1   | 2    | 3    |   |  | (1)   | (2) | (3) |
| (1)       | (2)  | (3)   | (4a)   | (4b) | (4c) | (5a)  | (5b) | (5c) | (6)   | (7)  |   |     |     |
| 01        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 02        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 03        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 04        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 05        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 06        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 07        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 08        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 09        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 10        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 11        |  |   |  |      |      |   |      |      |   |  |   |     |     |
| 12        |  |   |  |      |      |   |      |      |   |  |   |     |     |

A ILLNESSES DURING THE PAST 4 WEEKS (CONTINUED)

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.

| ID NUMBER | Did ..[NAME].. seek care for any health problem in the past 4 weeks?<br>1=Yes<br>2=No (=>>10) | Which provider is usually consulted for care?<br>01 = Health Center<br>02 = Referral (or District) Hospital<br>03 = Provincial Hospital<br>04 = National Hospital<br>05 = Private Hospital<br>06 = Private Clinic<br>07 = Doctor's or Nurse's Home<br>08 = Dedicated drug store<br>09 = Other stop selling drugs<br>10 = Patient's home/ Owned home<br>11 = Healer/herbalist<br>12 = Traditional midwife<br>13 = Monk<br>14 = Other (specify) | Was ..[NAME].. hospitalised for the treatment/care during past 4 weeks?<br>1=Yes<br>2=No (=>> 12) | How many days was ..[NAME].. hospitalised during past 4 weeks?<br><br>N° OF DAYS | How much in total was spent on medical care in the past 4 weeks?<br><br>RIELS | Does ..[NAME].. use (hammock) mosquito net while sleeping?<br>1=Yes<br>2=No (=>> Next Person) | Were ..[NAME].. nets impregnated with safe pyrethroid insecticide to prevent malaria transmission during the past 12 months, that is since ..[MONTH]..last year?<br>1=Yes<br>2=No<br>3=Don't know |
|-----------|---|---|---|--|---|---|---|
|           | (1)   | (8)   | (9)   | (10)   | (11)  | (12)  | (13)  |
| 01        |   |   |   |  |   |   |   |
| 02        |   |   |   |  |   |   |   |
| 03        |   |   |   |  |   |   |   |
| 04        |   |   |   |  |   |   |   |
| 05        |   |   |   |  |   |   |   |
| 06        |   |   |   |  |   |   |   |
| 07        |   |   |   |  |   |   |   |
| 08        |   |   |   |  |   |   |   |
| 09        |   |   |   |  |   |   |   |
| 10        |   |   |   |  |   |   |   |
| 11        |   |   |   |  |   |   |   |
| 12        |   |   |   |  |   |   |   |

**14. HEALTH (CONTINUED)**

*For all household members aged 15 and over*

WEEK 4

**B SMOKING INFORMATION**

Please provide smoking information on all members of household aged from 15 years old and over

| ID NUMBER | Are you a daily smoker?<br><br>1=Yes<br>(=>> 5)<br>2=No | Does it sometimes happen that you are smoking?<br><br>1=Yes<br>2=No | Have you, at any time during your life, been a daily smoker?<br><br>1=Yes<br>(=>>6)<br>2=No (=>>7) | How many cigarettes are you usually smoking per day? | For how many years in total have you been smoking daily?<br><br>If less than one year, write '00' | Do you think smoking cigarettes can be harmful to one's health?<br><br>1=Yes<br>2=No<br>3=Don't know |
|-----------|---|---|--|--|---|--|
|           |   |   |  | No OF CIGARETTES                                     | YEARS   |  |
| (1)       | (2)   | (3)   | (4)  | (5)  | (6)   | (7)  |
| 01        |   |   |  |  |   |  |
| 02        |   |   |  |  |   |  |
| 03        |   |   |  |  |   |  |
| 04        |   |   |  |  |   |  |
| 05        |   |   |  |  |   |  |
| 06        |   |   |  |  |   |  |
| 07        |   |   |  |  |   |  |
| 08        |   |   |  |  |   |  |
| 09        |   |   |  |  |   |  |
| 10        |   |   |  |  |   |  |
| 11        |   |   |  |  |   |  |
| 12        |   |   |  |  |   |  |

**15. HIV/AIDS**

*Respondents: all household members aged 15 and above individually*

**WEEK 4**

Please ask all members in the household aged 15 and above individually.

| ID NUMBER | Have you ever heard of an illness called AIDS?<br><br>1=Yes<br>2=No<br>(=>> Next person) | Is there anything one can do to avoid getting AIDS or the virus that causes AIDS?<br><br>1=Yes<br>2=No<br>(=>> 5)<br>3=Don't know<br>(=>> 5) | What can one do to avoid becoming infected?<br><br>Probe "Anything else...?". Code up to 5 answers |      |      |      |      | Have you ever been tested to see if you have AIDS?<br><br>1=Yes<br>2=No<br>(=>> 7)<br>3=Unsure<br>(=>> 7) | Where did you go for the test?<br><br><u>PUBLIC MEDICAL SECTOR:</u><br>01=PUBLIC MEDICAL SECTOR<br>02=PROVINCIAL HOSPITAL<br>03=DISTRICT HOSPITAL<br>04=HEALTH CENTER<br>05=OTHER PUBLIC<br><br><u>PRIVATE MEDICAL SECTOR:</u><br>06=PRIVATE HOSPITAL<br>07=PRIVATE CLINIC<br>08=OTHER PRIVATE MEDICAL<br><br><u>OTHER SOURCE:</u><br>09=DEDICATED DRUG STORE<br>10=SHOP SELLING DRUGS/MARKET<br><br><u>OTHER PLACE:</u><br>11=(SPECIFY) |      |      | Would you want to be tested for AIDS?<br><br>1=Yes<br>2=No<br>3=Don't know/<br>Unsure | Do you know a place where you could go to be tested for AIDS?<br><br>1=Yes<br>2=No<br>(=>> Next person) | Where can you go for the test?<br><br>Do not read the alternative codes!<br><br>Use codes from Column 6a-c |      |      |
|-----------|--|--|--|------|------|------|------|---|--|------|------|---|---|--|------|------|
|           |  |  | Do not read answers  |      |      |      |      |   | (=>> Next person)  |      |      |   |   | 1  | 2    | 3    |
|           |  |  | 1  | 2    | 3    | 4    | 5    |   | (6a)   | (6b) | (6c) |   |   | (7)  | (8)  | 1    |
| (1)       | (2)  | (3)  | (4a)   | (4b) | (4c) | (4d) | (4e) | (5)   | (6a)   | (6b) | (6c) | (7)   | (8)   | (9a)   | (9b) | (9c) |
| 01        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 02        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 03        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 04        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 05        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 06        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 07        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 08        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 09        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 10        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 11        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |
| 12        |  |  |  |      |      |      |      |   |  |      |      |   |   |  |      |      |

NOTE: FOR CODE COL.4, COL.6 AND COL.9 THE INTERVIEWER SHOULD NOT READ OUT THE ANSWER OR PROVIDE LEADING QUESTION TO RESPONDENT, LET THE RESPONDENT ANSWER WHAT HE/SHE KNOW ABOUT THIS SECTION

**16. VICTIMIZATION**

*Respondent: head of household, spouse of the head of household, or of another adult household member*

**WEEK 4**

**A HOUSEHOLD SECURITY**

|   |   |
|---|---|
| 1 Do you feel safe from crime and violence in this neighborhood?<br>1 = Yes <input style="width: 40px; height: 15px;" type="text"/><br>2 = No | 2 Do you feel you can rely on local police to protect your family and your property?<br>1 = Yes <input style="width: 40px; height: 15px;" type="text"/><br>2 = No |
|---|---|

**B VICTIM OF THEFT**

1 Has this household or any of its members been exposed to theft, burglary or robbery in the last 12 months, that is, since ..[MONTH].. last year? 1 = Yes   
2 = No (=>> C)

| EVENT NUMBER | Who was the victim of the event?<br>COPY ID CODE OF PERSON FROM ROSTER | In what month did it happen? | Was it...                                | Was the event reported to some authorities? | Which authority did ..[VICTIM].. report the event to? | Did the event go to court procedure? | How much was lost by this event? |
|--------------|--|------------------------------|--|---|---|--------------------------------------|----------------------------------|
|              |  | MONTH                        | 1. Theft?<br>2. Burglary?<br>3. Robbery? | 1=Yes<br>2=No (=>> 8)                       | 1=Village leader<br>2=Police<br>3=Other (specify)     | 1=Yes<br>2=No                        | RIELS                            |
| (2)          | (3)  | (4)                          | (5)                                      | (6)   | (7)   | (8)                                  | (9)                              |
| 1            |  |                              |  |   |   |                                      |                                  |
| 2            |  |                              |  |   |   |                                      |                                  |
| 3            |  |                              |  |   |   |                                      |                                  |
| 4            |  |                              |  |   |   |                                      |                                  |

**C VICTIM OF ACCIDENTS**

1 Has anyone in the household had an accident that caused injury in the last 12 months? 1 = Yes   
2 = No (=>> D)

| EVENT NUMBER | Who was the victim of the event?<br>COPY ID CODE OF PERSON FROM ROSTER | Where did the accident happen?  | In which month did it happen? | Was the injury so serious that medical care was needed? | How long did it take for the injury to heal?  |
|--------------|--|---|-------------------------------|---|---|
|              |  | 1= At home<br>2= At work<br>3= In traffic<br>4= In sports<br>5= At school<br>6= Other (specify) | MONTH                         | 1=Yes<br>2=No   | 1=Less than one week<br>2=1- 2 weeks<br>3=3- 4 weeks<br>4=One month or more<br>5=Not yet healed |
| (2)          | (3)  | (4)   | (5)                           | (6)   | (7)   |
| 1            |  |   |                               |   |   |
| 2            |  |   |                               |   |   |
| 3            |  |   |                               |   |   |
| 4            |  |   |                               |   |   |

D VICTIM OF VIOLENCE

ASK EACH HOUSEHOLD MEMBER INDIVIDUALLY, FOR CHILDREN ASK THEIR PARENTS

**WEEK 4**

| ID NUMBER | Have you been exposed to any act of violence that caused injury in the last 12 months?<br><br>1 = Yes<br>2 = No<br>(=>> NEXT PERSON) | To which kind of violence? |      |      | How often have you been exposed in the last 12 months?<br><br>1= Once<br>2=Twice<br>3= Three times<br>4= 4-9 times<br>5=10 or more times | Was any event reported to some authorites?<br><br>1=Yes<br>2=No<br>(=>> 8) | Which authority did you report the event(s) to?<br><br>1=Village leader<br>2=Police<br>3=Other (specify) | Did any event go to court procedure?<br><br>1=Yes<br>2=No | Was this act of violence committed by some stranger or by someone known to you?<br><br>1=Stranger<br>2=Known person<br>3=Other (specify) | Was the injury so serious that medical care was needed?<br><br>1=Yes<br>2=No | How long did it take for the injury to heal?<br><br>1=Less than one week<br>2=1- 2 weeks<br>3=3- 4 weeks<br>4=One month or more |
|-----------|--|----------------------------|------|------|--|--|--|---|--|--|---|
|           |  | (3a)                       | (3b) | (3c) |  |  |  |   |  |  |   |
| (1)       | (2)  | (3a)                       | (3b) | (3c) | (4)  | (5)  | (6)  | (7)   | (8)  | (9)  | (10)  |
| 01        |  |                            |      |      |  |  |  |   |  |  |   |
| 02        |  |                            |      |      |  |  |  |   |  |  |   |
| 03        |  |                            |      |      |  |  |  |   |  |  |   |
| 04        |  |                            |      |      |  |  |  |   |  |  |   |
| 05        |  |                            |      |      |  |  |  |   |  |  |   |
| 06        |  |                            |      |      |  |  |  |   |  |  |   |
| 07        |  |                            |      |      |  |  |  |   |  |  |   |
| 08        |  |                            |      |      |  |  |  |   |  |  |   |
| 09        |  |                            |      |      |  |  |  |   |  |  |   |
| 10        |  |                            |      |      |  |  |  |   |  |  |   |
| 11        |  |                            |      |      |  |  |  |   |  |  |   |
| 12        |  |                            |      |      |  |  |  |   |  |  |   |

**END OF WEEK 4**

LIST OF HOUSEHOLD MEMBERS

| FOR EACH HOUSEHOLD MEMBER, COPY NAME, SEX AND AGE FROM SECTION 01. INITIAL VISIT, PART A: LIST OF HOUSEHOLD MEMBERS |                                    |                            | ID NUMBER |
|---|------------------------------------|----------------------------|-----------|
| FROM COLUMN 3:<br><br>SEX<br><br>1=Male<br>2=Female   | FROM COLUMN 5:<br><br>AGE IN YEARS | FROM COLUMN 2:<br><br>NAME |           |
|   |                                    |                            | 01        |
|   |                                    |                            | 02        |
|   |                                    |                            | 03        |
|   |                                    |                            | 04        |
|   |                                    |                            | 05        |
|   |                                    |                            | 06        |
|   |                                    |                            | 07        |
|   |                                    |                            | 08        |
|   |                                    |                            | 09        |
|   |                                    |                            | 10        |
|   |                                    |                            | 11        |
|   |                                    |                            | 12        |